Item # 5A
Date: 11/9/26

NEVADA CITY COUNCIL – MONDAY, OCTOBER 26, 2026 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Ryan Condon, convened the meeting at 6:00 p.m. on Monday, October 26, 2026, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Luke Spence, Henry Corbin, Charlie Good, Jason Sampson, Andy Kelly, Sandy Ehrig. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Erin Mousel, Chris Brandes, Lucas Battani, Mike Sauer, Marlys Barker, Rhonda Maier, Tina Hertel, Devin Cornish, Joe Mousel.

Also in attendance were: Larry & Cindy Sloan, Gary Siefken, Jim Samuelson, Jane Heintz, Sue VandeKamp, Raymond Jones, Ben Dubois, Matt Miller, Mason Goffinet.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Sandy Ehrig, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Sampson, Ehrig, Spence, Corbin, Good, Kelly. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Andy Kelly, seconded by Henry Corbin, to **approve the following consent agenda items:**

A. Approve Minutes of the Regular Meeting held on October 12, 2026
B. Approve Payment of Cash Disbursements, including Check Numbers 90995-91077 and Electronic Numbers 6498-6580 (Inclusive) Totaling $313,560.09 (See attached list)
C. Approve Financial Reports for Month of September, 2026

After due consideration and discussion the roll was called. Aye: Kelly, Corbin, Good, Sampson, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM:

Larry Sloan spoke to council as a representative of the program "Nevada, IA Live". Mr. Sloan described the program as community based, containing news about, for and by the community. The program is seeking those from the City (council members and Marlys Barker) to join the show on a weekly basis.

Sue VandeKamp asked some questions about the committee that was formed to discuss data centers.

Raymond Jones voiced concerns regarding data centers and expressed interest in joining the committee.

6. Approve Change Order No. 03 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of $30,368.00

   Motion by Jason Sampson, seconded by Luke Spence, to **approve Change Order No. 03 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of $30,368.00.** After due consideration and discussion the roll was called. Aye: Sampson, Spence, Corbin, Good, Kelly, Ehrig. Nay: None. The Mayor declared the motion carried.

7. Approve Pay App No. 02 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of $187,894.66

   Motion by Henry Corbin, seconded by Sandy Ehrig, to **approve Pay App No. 02 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of $187,894.66.** After due consideration and discussion the roll was called. Aye: Corbin, Ehrig, Spence, Good, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

8. Approve Change Order No. 01 for Debris Site Driveway Grading from OnTrack in the amount of $957.00

   Motion by Andy Kelly, seconded by Henry Corbin, to **approve Change Order No. 01 for Debris Site Driveway Grading from OnTrack in the amount of $957.00.** After due consideration and discussion the roll was called. Aye: Kelly, Corbin, Good, Sampson, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

9. Approve Pay App No. 01 for Debris Site Driveway Grading from OnTrack in the amount of $13,592.32

   Motion by Jason Sampson, seconded by Henry Corbin, to **approve Pay App No. 01 for Debris Site Driveway Grading from OnTrack in the amount of $13,592.32.** After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Good, Kelly, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

10. Approve Extended Service Agreement to Service and Maintain NFPA Compliance for all Fire Extinguishers Owned by the City of Nevada

    Motion by Luke Spence, seconded by Jason Sampson, to **approve option 1: Approve the RFP from Dicks's Fire Extinguisher, Inc. for a complete service of all extinguishers annually for a period of 3-years totaling no more than $8,553.85.** After due consideration and discussion the roll was called. Aye: Spence, Sampson, Kelly, Ehrig, Corbin, Good. Nay: None. The Mayor declared the motion carried.

11. Resolution No. 036 (2026/2027): A Resolution Setting the Time and Place to Conduct a Public Hearing to Consider the Sale of City Property and Delivery of Conveyance

Motion by Luke Spence, seconded by Sandy Ehrig, to **adopt Resolution No. 036 (2026/2027).** After due consideration and discussion the roll was called. Aye: Spence, Ehrig, Corbin, Good, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

12. Resolution No. 037 (2026/2027): A Resolution Approving Funding Recommendations for the Revitalize Nevada Business Grant Program

    Motion by Jason Sampson, seconded by Luke Spence, to **adopt Resolution No. 037 (2026/2027).** After due consideration and discussion the roll was called. Aye: Sampson, Spence, Corbin, Good, Ehrig. Nay: None. Abstain: Kelly. The Mayor declared the motion carried.

13. Approval of Disbursement Request for Home Buyer Assistance Program – Spaid

    Motion by Luke Spence, seconded by Jason Sampson, to **approve Disbursement Request for Home Buyer Assistance Program - Spaid.** After due consideration and discussion the roll was called. Aye: Spence, Sampson, Kelly, Ehrig, Corbin, Good. Nay: None. The Mayor declared the motion carried.

14. ADJOURNMENT

    There being no further business to come before the meeting, motion by Jason Sampson, seconded by Sandy Ehrig, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 6:52 p.m. the meeting adjourned.

_____
Ryan Condon, Mayor

ATTEST:

_____
Erin Mousel, City Clerk

Published: _____
Council Approved: _____