
NEVADA CITY COUNCIL – MONDAY, SEPTEMBER 28, 2026 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Ryan Condon, convened the meeting at 6:00 p.m. on Monday, September 28, 2026, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Luke Spence, Henry Corbin, Charlie Good, Jason Sampson, Andy Kelly, Sandy Ehrig. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Erin Mousel, Chris Brandes, Marlys Barker, Rhonda Maier, Joe Mousel, Mike Sauer, Devin Cornish, Ray Reynolds.

Also in attendance were: Uriah Hansen, Martina Luppen, Gary Luppen, Jim Samuelson, Mark Lomp, Sue VandeKamp, Stacey Kingsbury, Kathy Solko, Marty Chitty, Jane Heintz, Steve Manternach, Tyler Smith, Matt Dunham, Phil Page, Aaron Page, Mike Fulker, Deb Parker, Chuck Peebles, Tom Maier, Wes Hubbard, Paula Feltner, Scott Walkner, Drake McKeever, Stefan Luppen, Nolan Stahl.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Henry Corbin, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Good, Kelly, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Sandy Ehrig, seconded by Luke Spence, to **approve the following consent agenda items:**

- A. Approve Minutes of the Work Session held on September 14, 2026
- B. Approve Minutes of the Regular Meeting held on September 14, 2026
- C. Approve Payment of Cash Disbursements, including Check Numbers 90849-90924 and Electronic Numbers 5328-6411 (Inclusive) Totaling \$688,747.72 (See attached list)
- D. Approve Financial Reports for Month of August, 2026
- E. Approve Renewal of Class C Retail Alcohol License for DOYOUNBOWL2, LC d/b/a/ Sports Bowl, 1229 12th Street, Effective October 31, 2026
- F. Resolution No. 032 (2026/2027): A Resolution Approving Beginning Fiscal Year 2026/2027 Transfers

After due consideration and discussion the roll was called. Aye: Ehrig, Spence, Corbin, Good, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

5. Discussion Regarding Field House Programming

Council listened to comments from the public regarding the spin class held at the Field House. No action of the council was taken.

6. **PUBLIC FORUM:** Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Life Saving Award Presentation

Fire Chief Ray Reynolds presented three Mid-States employees a life saving award for their efforts in life-saving measures for a co-worker.

Residents Sue VandeKamp and Kathy Solko spoke to Council regarding data centers and how they do not want to see that kind of development in town.

7. MAYOR'S APPOINTMENT

A. Camelot Theater Board – Andy Kelly

Motion by Luke Spence, seconded by Henry Corbin, to **approve the appointment of Andy Kelly to the Camelot Theater Board.** After due consideration and discussion the roll was called. Aye: Spence, Corbin, Good, Sampson, Ehrig. Nay: None. Abstain: Kelly. The Mayor declared the motion carried.

8. Ordinance No. 1080 (2026/2027): An Ordinance Amending Chapter 63 (Speed Regulations) of the Nevada Municipal Code to make Necessary Changes to Speed Zones, third and final reading

Motion by Jason Sampson, seconded by Luke Spence, to **approve Ordinance No. 1080 (2026/2027), third and final reading.** After due consideration and discussion the roll was called. Aye: Sampson, Spence, Corbin, Kelly, Ehrig. Nay: Good. The Mayor declared the motion carried.

9. Resolution No. 033 (2026/2027): A Resolution to Approve Iowa Cash Rent Farm Lease (Short Form) for 2026

Motion by Sandy Ehrig, seconded by Jason Sampson, to **adopt Resolution No. 033 (2026/2027).** After due consideration and discussion the roll was called. Aye: Ehrig, Sampson, Kelly, Spence, Corbin, Good. Nay: None. The Mayor declared the motion carried.

10. Resolution No. 034 (2026/2027): A Resolution Approving agreement with Cornerstone Commercial Contractors, Inc. for the Nevada Façade Improvements Project

Motion by Henry Corbin, seconded by Luke Spence, to **adopt Resolution No. 034 (2026/2027).** After due consideration and discussion the roll was called. Aye: Corbin, Spence, Good, Sampson, Kelly, Ehrig. Nay: None. The Mayor declared the motion carried.

11. Approve Fence at Debris Site

Motion by Jason Sampson, seconded by Andy Kelly, to **approve J&N Ag Services in the amount of \$7,500.00 for fence at debris site.** After due consideration and discussion the roll was called. Aye: Sampson, Kelly, Ehrig, Spence, Corbin, Good. Nay: None. The Mayor declared the motion carried.

12. Discussion and Consideration of Request to Waive Rental Fees

Motion by Sandy Ehrig, seconded by Luke Spence, to **approve a one-time waiver of the initial registration fees for all applicable rental properties.** After due consideration and discussion the roll was called. Aye: Ehrig, Spence, Corbin, Good, Sampson. Nay: None. Abstain: Kelly. The Mayor declared the motion carried.

13. ADJOURNMENT

There being no further business to come before the meeting, motion by Charlie Good, seconded by Jason Sampson, to **adjourn the meeting.** Following voice vote, the Mayor declared the motion carried at 7:29 p.m. the meeting adjourned.

Ryan Condon, Mayor

ATTEST:

Erin Mousel, City Clerk

Published: _____

Council Approved: _____