
NEVADA CITY COUNCIL – MONDAY, JANUARY 26, 2026 6:00 P.M.

1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting in the Council Chambers of Nevada City Hall located at 1209 6th Street, Nevada, Iowa. Mayor Ryan Condon, convened the meeting at 6:00 p.m. on Monday, January 26, 2026, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law.

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Luke Spence, Henry Corbin, Jason Sampson, Andy Kelly, Sandy Ehrig. Absent: Charlie Good.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Erin Mousel, Ray Reynolds, Amanda Brewer, Joe Mousel, Devin Cornish, Marlys Barker, Rhonda Maier.

Also in attendance were: Marilyn Condon, Cass Brower, Emma Cassabaum, Theresa Presley, Derek Grote, Jim Samuelson, Tanner Koder, Erika Spaid, Kristy Lasa, Steve Manternach, Kathy Solko, Lacey & Garrett Johnson, Zach Landhuis, Ben DuBois, Denise Coberly.

3. APPROVAL OF AGENDA

Motion by Jason Sampson, seconded by Henry Corbin, to approve the agenda. After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Kelly, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Sandy Ehrig, seconded by Luke Spence, to approve the following consent agenda items:

- A. Approve Minutes of the Regular Meeting held on January 12, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 89560-89621 and Electronic Numbers 4764-4846 (Inclusive) Totaling \$688,529.37 (See attached list)
- C. Approve Provider Agreements for 2026 with NEDC, Main Street Nevada, Nevada Community School District, Story County Medical Center, and Story County for the "Our Nevada" Newsletter
- D. Accept FY2024/2025 Nevada Annual Audit Report
- E. Approve Renewal of Class "B" Retail Alcohol License for DOLGENCORP d/b/a/ DOLLAR GENERAL #1536, 1705 S B Avenue, Effective March 1, 2026
- F. Approve Renewal of Class "E" Retail Alcohol License for FAREWAY STORES INC d/b/a/ FAREWAY STORES, INC. #426, 1505 S B Avenue, Effective March 1, 2026
- G. Approve Tax Abatement (Any tax abatements the council would like to know what it is for)
 - a. BP2024-0033: 2024 5th Street, New Home

b. BP2025-109: 1107 Nevada Street, New Home

After due consideration and discussion the roll was called. Aye: Ehrig, Spence, Corbin, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

5. PUBLIC FORUM:

A. Library Director Amanda Brewer provided a review of the FY2025 at the library. She shared staff successes, growth in areas like circulation, technology, programming and more.

B. Youth and Shelter Services Staff introduced the programming that takes place in Nevada and talked about resources available to those in the community.

6. Approve Change Order No. 2 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of \$6,585.00

Motion by Luke Spence, seconded by Sandy Ehrig, to **approve Change Order No. 2 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of \$6,585.00.** After due consideration and discussion the roll was called. Aye: Spence, Ehrig, Corbin, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

7. Approve Lime Lagoon Dredging

Motion by Jason Sampson, seconded by Henry Corbin, to **approve Option 1: Accept the lowest bid from Wulfekuhle Injection at a cost of \$72,150.00 and proceed with the project.** After due consideration and discussion the roll was called. Aye: Sampson, Corbin, Kelly, Ehrig, Spence. Nay: None. The Mayor declared the motion carried.

8. Discussion and Appropriate Follow up Regarding Resource Recovery Center

Jordan provided council with an update, including conversations with Marshalltown and a following up with Hardin County.

9. Resolution No. 040 (2025/2026): Resolution setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder

Motion by Luke Spence, seconded by Sandy Ehrig, to **adopt Resolution No. 040 (2025/2026).** After due consideration and discussion the roll was called. Aye: Spence, Ehrig, Corbin, Sampson, Kelly. Nay: None. The Mayor declared the motion carried.

10. Resolution No. 041 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Evergreen Memorial Garden Cemetery – A Plat within the City's Two-Mile Corporate Limits, Story County, Iowa

Motion by Luke Spence, seconded by Henry Corbin, to **adopt Resolution No. 041 (2025/2026).** After due consideration and discussion the roll was called. Aye: Spence Corbin, Sampson, Kelly, Ehrig. Nay: None. The Mayor declared the motion carried.

11. ADJOURNMENT

There being no further business to come before the meeting, motion by Jason Sampson, seconded by Henry Corbin, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 6:39 p.m. the meeting adjourned.

Ryan Condon, Mayor

ATTEST:

Erin Mousel, City Clerk

Published: _____

Council Approved: _____