

IEDA and

Item # 82  
Date: 9/9/24

**RESOLUTION NO. 026 (2024/2025)**

**A RESOLUTION APPROVING AMENDMENT 2 (TWO) OF THE LOCAL PLANNING AND ADMINISTRATIVE CONTRACT BETWEEN REGION XII COG, INC AND THE CITY OF NEVADA FOR THE AWARD OF COMMUNITY DEVELOPMENT BLOCK GRANT #20-CVN-068**

WHEREAS, the City of Nevada (City) previously entered into a contract with Region XII COG, Inc., to provide administrative services for the CDBG Micro-Enterprise Grant awarded; and

WHEREAS, the City desires to amend the contract with Region XII as stated in the attached Contract Number BG2222 by adjusting the administrative fees not to exceed \$15,000.00; and

WHEREAS, the amendment to the contract has been prepared subject to the terms and conditions outlined in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Nevada, Iowa, that the City authorizes the amendment to adjust the administrative fees not to exceed \$15,000.00 for the CDBG-CV program for the City Microenterprise Assistance Project. The Mayor and City Clerk are hereby authorized to execute the agreement and execute such other documents that are necessary on the City of Nevada's behalf.

Passed and approved this 9<sup>th</sup> day of September, 2024.

\_\_\_\_\_  
Brett Barker, Mayor

ATTEST:

\_\_\_\_\_  
Kerin Wright, City Clerk

Contract Number: **BG2222**  
Amendment Number: **2**

LOCAL PLANNING AND ADMINISTRATIVE ASSISTANCE CONTRACT

**CITY OF NEVADA**

**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
IEDA CONTRACT #20-CVN-068**

The following bolded text amendments are made to Article 6 of the agreement. The new text for these articles reads as follows:


Article 6.0      **CONDITION OF PAYMENTS.** The City will reimburse COG for services performed following the submission of invoices that are sufficient to support payment under the City's established accounting procedures. In no event will the COG receive payment for costs exceeding **\$15,000** within the contract period. The COG shall document the expenditure of such funds in accordance with the purposes and conditions of this Contract.

IN WITNESS THEREFORE, both parties agree to the above amendment and hereto have executed this amendment on the day and year specified below.

**CITY OF NEVADA**

**REGION XII COG, INC.**

\_\_\_\_\_  
Brett Barker  
Mayor

  
\_\_\_\_\_  
Richard T. Hunsaker  
Executive Director

Date: \_\_\_\_\_

Date: 8-26-2021