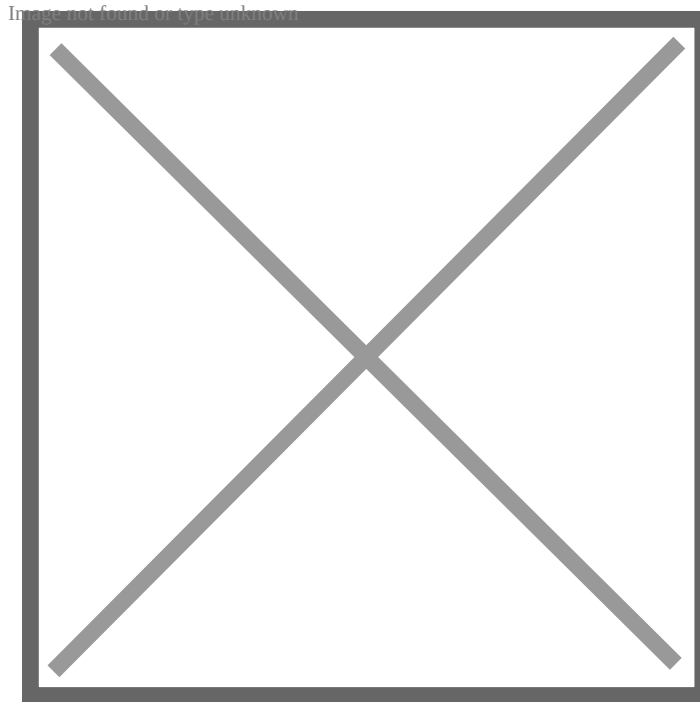




Agenda October 26, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on October 12, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 90995-91077 and Electronic Numbers 6498-6580 (Inclusive) Totaling \$313,560.09 (See attached list)
- C. Approve Financial Reports for Month of September, 2026

[Claims-10.26.26.pdf](#)

[Minutes-10.12.26.pdf](#)

[Sept-Financials.pdf](#)

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

6.Approve Change Order No. 03 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of \$30,368.00

[CO3-26-27-St-Recon-N-Ave-Castor.pdf](#)

7.Approve Pay App No. 02 for 2026/27 Street Reconstruction – N Avenue from 5th Street to 8th Street from Castor Construction, LLC in the amount of \$187,894.66

[PR2-26-27-St-Recon-N-Ave-Castor.pdf](#)

8.Approve Change Order No. 01 for Debris Site Driveway Grading from OnTrack in the amount of \$957.00

[Debris-Site-Work-Order.pdf](#)

9.Approve Pay App No. 01 for Debris Site Driveway Grading from OnTrack in the amount of \$13,592.32

[Debris-Site-Invoice.pdf](#)

10.Approve Extended Service Agreement to Service and Maintain NFPA Compliance for all Fire Extinguishers Owned by the City of Nevada

[CA-Form-Fire-extinguishers.pdf](#)

11.Resolution No. 036 (2026/2027): A Resolution Setting the Time and Place to Conduct a Public Hearing to Consider the Sale of City Property and Delivery of Conveyance

[Reso-No.-036-Set-PH-for-DOT.pdf](#)

12.Resolution No. 037 (2026/2027): A Resolution Approving Funding Recommendations for the Revitalize Nevada Business Grant Program

[Reso-No.-037-Revit-Business-Grant.pdf](#)

13.Approval of Disbursement Request for Home Buyer Assistance Program – Spaid

[Homebuyer-Assist-Prgm.pdf](#)

14.Reports – City Administrator/Mayor/Council/Staff

[Requests-10.26.26.pdf](#)

15.Adjourn

The agenda was posted on the official bulletin board on October 23, 2026, in compliance with the requirements of the open meetings law.

Last modified, 10/26/2026 3:39 PM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker