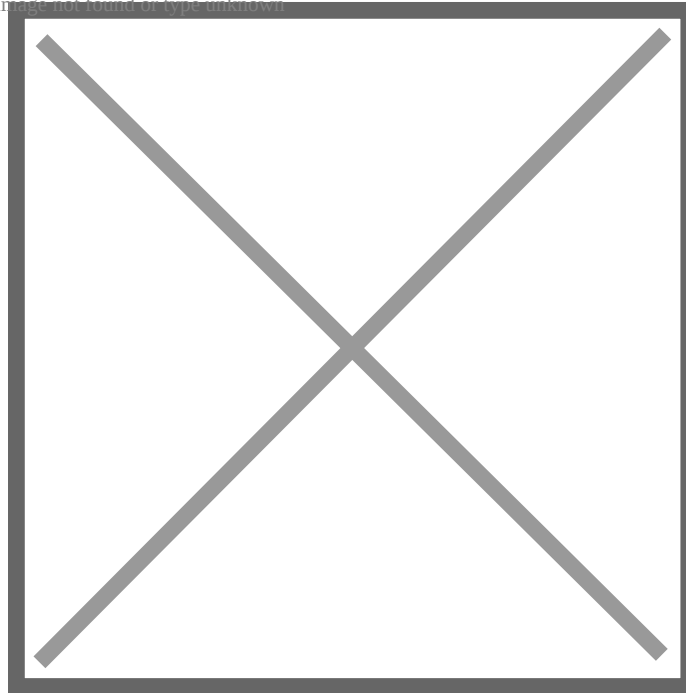


Image not found or type unknown



Agenda

August 10, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.PUBLIC HEARING(S)

A. SRF Sponsored Project West Indian Creek Extension

1. Resolution No. 020 (2026/2027): Resolution Finally Approving and Confirming Plans, Specifications, Forms of Contract and Estimate of Cost for the SRF Sponsored Project West Indian Creek Extension
2. Consideration of Bid for the SRF Sponsored Project West Indian Creek Extension
3. Resolution No. 021 (2026/2027): Resolution Awarding Contract for the SRF Sponsored Project West Indian Creek Extension

[Reso-No.-020.pdf](#)

[Reso-No.-021.pdf](#)

5.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on July 27, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 90611-90692 and Electronic Numbers 6042-6144 (Inclusive) Totaling \$618,201.79 (See attached list); the First Interstate Card Purchases for the August 19, 2026 Statement, total \$5,375.93; and Sam's Club Card Purchases for August 22, 2026 Statement, total \$1,086.27
- C. Resolution No. 022 (2026/2027): A Resolution Appointing Chris Brandes as City Representative for the Story County 911 Service Board and Ray Reynolds as the Alternate Representative for the Story County 911 Service Board
- D. Approve GAX, Downtown Façade, Curtis Architecture and MIPA-Claim #3
- E. Approve Tax Abatement
 - a. BP2025-234: 810 Academy Circle, New Home
- F. Probationary Firefighters: Mackenzie Arends and Eston Coe

[Tax-Abatement-List-8.10.pdf](#)

[GAX-3-CDBG-Facade.pdf](#)

[Reso-No.-022.pdf](#)

[Claims-List-8.10.26.pdf](#)

[Minutes-7.27.26.pdf](#)

[FF-Memo-8.10.pdf](#)

6.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is

an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

7.Approve Change Order No. 03 for Trunkline Manhole Rehabilitation from Orchard, Inc. in the amount of \$11,500.00

[CO-3-Trunkline.pdf](#)

8.Approve Pay App No. 02 for Trunkline Manhole Rehabilitation from Orchard, Inc. in the amount of \$81,877.70

[PR-2-Trunkline.pdf](#)

9.Resolution No. 023 (2026/2027): A Resolution Accepting Final Completion for the Trunkline Manhole Rehabilitation Project

[Reso-No.-023.pdf](#)

10.Approve Change Order No. 01 for 2026/27 Street Reconstruction Program, N Avenue 5th Street to 8th Street, in the amount of \$28,418.80

[CO-1-N-Ave.pdf](#)

11.Approve Change Order No. 04 for Tributary to Indian Creek (Project) B from Con-Struct, Inc. in the reduction of (\$10,800.00)

[CO-4-Proj-B.pdf](#)

12.Resolution No. 024 (2026/2027): A Resolution Accepting the SRF Sponsored Project, Tributary to Indian Creek (Project B) as Substantially Complete

[Reso-No.-024.pdf](#)

13.Ordinance No. 1079 (2026/2027): An Ordinance Amending Chapter 76 of the Nevada Municipal Code (Bicycle Regulations) for the Addition of Electric Bicycles, Electric Scooters and Personal Transportation Devices, third and final reading

[Ord.-No-1079-3rd-Read.pdf](#)

14.Resolution No. 025 (2026/2027): A Resolution Accepting and Approving the CORRECTED Retracement Plat of Survey for K Elements, LLC, Highland Park Addition to Nevada, Story County, Iowa

[Reso-No.-025.pdf](#)

15. Discussion and Appropriate Follow-up for CDBG Downtown Façade Project

[CDBG-8.10.pdf](#)

16. Approve Aquatic Center Improvements

[CA-Form-FFAC-Improvements.pdf](#)

17. Approve Sewer Inspections and Inspect Main Trunk Line Inspection

[CA-Form-Sewer-Trunkline-Inspections.pdf](#)

18. Approve Annual Maintenance Service for WILO Mixers at the Wastewater Treatment Plant

[CA-Form-WWTP-WILO-Mixers.pdf](#)

19. Review Board and Commission Application and Appointment Process

[Board-Comm-App-Process.pdf](#)

20. Resolution No. 026 (2026/2027): Resolution Authorizing the Addition of Street Lights in the Sierra Heights Subdivision

[Reso-No.-026.pdf](#)

21. Approve Neighborhood Improvement Incentive Program Application from Steve Sampson Construction & Rental in the amount of \$6,412.50

[NIIP-8.10.pdf](#)

22. Reports – City Administrator/Mayor/Council/Staff

[Requests-8-10-26.pdf](#)

[Reports-8-10-26.pdf](#)

23. Adjourn

The agenda was posted on the official bulletin board on August 7, 2026, in compliance with the requirements of the open meetings law.

Last modified, 08/10/2026 2:09 PM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker