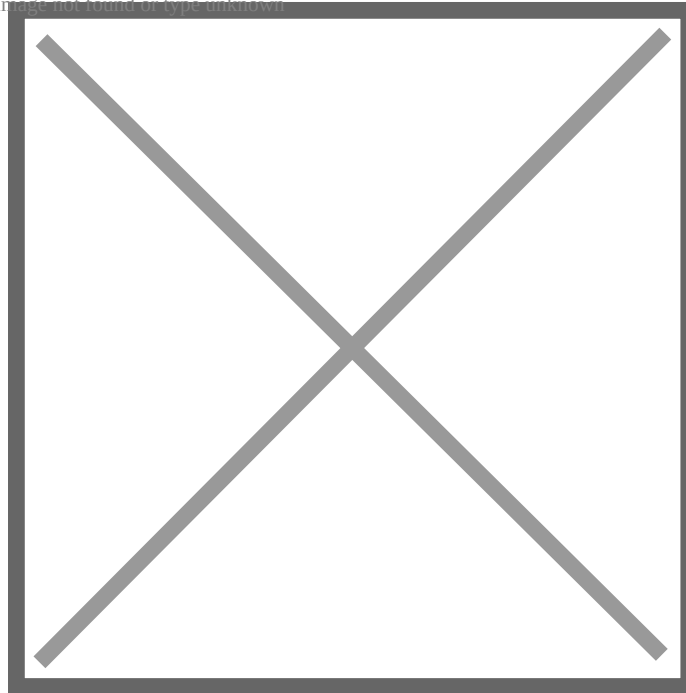


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Agenda July 13, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Discussion and Appropriate Follow-up Regarding Starbuck's Fast Food

5.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on June 22, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 90417-90516 and Electronic Numbers 5715-5934 (Inclusive) Totaling \$1,581,989.53 (See attached list); the First Interstate Card Purchases for the July 19, 2026 Statement, total \$5,149.19; and Sam's Club Card Purchases for July 22, 2026 Statement, total \$1,455.32
- C. Approve Updated Library Director Job Description
- D. Approve Renewal of Class "B" Retail Alcohol License for DOLGENCORP LLC d/b/a/ Dollar General Store #30415, 115 W Lincoln Hwy, Effective August 16, 2026
- E. Approve Renewal of Class "E" Retail Alcohol License for HY-VEE INC d/b/a/ Hy-Vee Dollar Fresh, 1622 Fawcett Pkwy, Effective August 10, 2026

[Dollar-Fresh-Liq-Renewal.pdf](#)

[Dollar-Gen-Market-Liq-Renewal.pdf](#)

[Library-Dir-Job-Description.pdf](#)

[Claims-List-7.13.26.pdf](#)

[Minutes-6.22.26.pdf](#)

6.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. Swearing in of Permanent Firefighters Bronzon Mason and Doug Burton

[Firefighter-Memo.pdf](#)

7.Approve Pay App No. 04 for Oak Park Estates Trail from MidState Solution LLC in the amount of \$18,139.00

[PR4-Oak-Park-Trail.pdf](#)

8.Approve Change Order No. 02 Trunkline Manhole Rehabilitation from Orchard, Inc. in the amount of \$12,070.00

[CO2-Trunkline.pdf](#)

9.Discussion and Appropriate Follow-up on Request from Resident at 711 10th Street Regarding Utility Bill

[711-10th-St-Utility-Bill.pdf](#)

10.CDBG Downtown Revitalization Project: Resolution No. 001 (2026/2027): A Resolution finally approving and confirming plans, specifications, forms of contract and estimate of cost for the CDBG Downtown Façade Revitalization Project

[Reso-No.-001-CDBG.pdf](#)

11.CDBG Downtown Revitalization Project: Consideration of Bid for the CDBG Downtown Façade Revitalization Project; Resolution No. 002 (2026/2027): A Resolution awarding contract for the CDBG Downtown Façade Revitalization Project

[Reso-No.-002-CDBG.pdf](#)

12.Discussion and Appropriate Follow-up Regarding 1139 6th Street

[Action-Form-1139-6th-St.pdf](#)

13.Resolution No. 003 (2026/2027): Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the SRF Sponsored Project West Indian Creek Extension, and the taking of bids therefor

[Set-PH-Proj-E-W-Indian-Creek.pdf](#)

14.Resolution No. 004 (2026/2027): A Resolution Accepting a Temporary Easement to Construct and Maintain Drainage Between the City of Nevada, Iowa and Jeffrey M. Clendenen and April D. Clendenen

[Reso-No.-004.pdf](#)

15.Resolution No. 005 (2026/2027): A Resolution Accepting a Temporary Easement to Construct and Maintain Drainage Between the City of Nevada, Iowa and Meadows Apartments of Nevada, LLC

[Reso-No.-005.pdf](#)

16.Resolution No. 006 (2026/2027): A Resolution Accepting a Temporary Easement to Construct and Maintain Drainage Between the City of Nevada, Iowa and Seth R. Peterson and Evie T. Peterson

[Reso-No.-006.pdf](#)

17.Resolution No. 007 (2026/2027): A Resolution Accepting a Temporary Easement to Construct and Maintain Drainage Between the City of Nevada, Iowa and Story County 4-H Fair Association

[Reso-No.-007.pdf](#)

18.Resolution No. 008 (2026/2027): A Resolution Accepting a Temporary Easement to Construct and Maintain Drainage Between the City of Nevada, Iowa and Andrew J. Swanson and Rachel Swanson

[Reso-No.-008.pdf](#)

19.Resolution No. 009 (2026/2027): A Resolution Authorizing Payment of the Second Disbursement Request from Nevada Dev, LLC

[Reso-No.-009.pdf](#)

20.Resolution No. 010 (2026/2027): A Resolution Approving Year-End Transfers for FY2025/2026

[Reso-No.-010.pdf](#)

21.Resolution No. 011 (2026/2027): A Resolution Designating the Official Public Posting Location for Meeting Notices Pursuant to Iowa Code Section 21.4

[Reso-No.-011.pdf](#)

22.HR Green Workorder for Annual Renewal for GIS Services

[HR-Green-GIS-Workorder.pdf](#)

23.Resolution No. 012 (2026/2027): A Resolution Approving the Surface Transportation Block Grant (STBG) Federal-Aid SWAP Project Agreement with the Iowa Department of Transportation for the E Avenue Pavement Replacement Project

[Reso-No.-012.pdf](#)

24.Resolution No. 013 (2026/2027): A Resolution Approving the Surface Transportation Block Grant (STBG) Federal-Aid SWAP Project Agreement with the Iowa Department of Transportation for the Lincoln Highway Pavement Improvement Project

[Reso-No.-013-Block-Grant.pdf](#)

25.Approve Five Day Class “C” Retail Alcohol License, outdoor service for DOYUUBOWL2, LC d/b/a Sports Bowl, 90 I Ave, Effective August 26, 2026 for Lincoln Highway Days

[Sports-Bowl-Liq-Lic-LHD.pdf](#)

26.Approve Outdoor License for Lincoln Tap, 835 6th Street Ste 3, to extend outdoor service on July 22, 2026 for RAGBRAI

[?Lincoln-Tap-Outdoor-Service.pdf](#)

27.Ordinance No. 1079 (2026/2027): An Ordinance Amending Chapter 76 of the Nevada Municipal Code (Bicycle Regulations) for the Addition of Electric Bicycles, Electric Scooters and Personal Transportation Devices, first reading

[Ord-No.-1079-Ebikes-Scooters.pdf](#)

28.Reports – City Administrator/Mayor/Council/Staff

[Requests-7.13.26.pdf](#)

[Reports-7.13.26.pdf](#)

29.Adjourn

The agenda was posted on the official bulletin board on July 10, 2026, in compliance with the requirements of the open meetings law.

Last modified, 07/13/2026 3:50 PM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker