



Agenda

May 11, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on April 27, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 90116-90177 and Electronic Numbers 5307-5392 (Inclusive) Totaling \$328,760.62 (See attached list); the First Interstate Card Purchases for the May 19, 2026 Statement, total \$2,950.64; and Sam's Club Card Purchases for April 22, 2026 Statement, total \$720.04
- C. Schedule Public Hearing on Fiscal Year 2025/2026 Budget Amendment #2 for May 26, 2026 at 6:00 p.m. and Authorize Publication of Notice

[2-Claims-List-5.11.26.pdf](#)

[Budget-Amendment-2.pdf](#)

[1-Minutes-4.27.26.pdf](#)

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council’s attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

6.Harrington Park Plan Discussion

[CA-Form-Harrington-Park.pdf](#)

7.Approve Change Order No. 3 for Tributary to Indian Creek, SRF Project B from Con-Struct, Inc. in the amount of \$4,814.71

[CO-3-SRF-Proj-B.pdf](#)

8.Ordinance No. 1078 (2025/2026): An Ordinance Amending Chapter 165 (Land Development-Zoning Regulations) of the City Code to Update Supplemental Use Regulations, third and final reading

[Ord-No.-1078-third-reading.pdf](#)

9.Approve purchase of vehicle for Police Department

[CA-Form-PSD-Vehicle.pdf](#)

10.Resolution No. 080 (2025/2026): A Resolution Approving Professional Services Agreement for Municipal Engineering Services with WHKS & Co. for 2026/27 Street Reconstruction Program

[Reso-No.-080-Eng-Svcs-Agrmt-WHKS.pdf](#)

11.Resolution No. 081 (2025/2026): A Resolution Approving an Extension of the Agreement with Safe Building Services for Inspections and Plan Reviews

[Reso-No.-081-Safe-Blding-Ext-Agrmt.pdf](#)

12.Resolution No. 082 (2025/2026): A Resolution Approving Final Bid Set for CDBG Nevada Downtown Revitalization (DTR) Façade Improvements Project

[Reso-No.-082-Final-Bid-Set-CDBG-Facade.pdf](#)

13.Resolution No. 083 (2025/2026): A Resolution Accepting Major Subdivision – Construction Plans for Timber Ridge Subdivision Plat 2 – A Plat within the City’s two-mile corporate limits, Story County, Iowa

[Reso-No.-083-Timber-Ridge-Plat.pdf](#)

14.Resolution No. 084 (2025/2026): A Resolution Approving Compensation Estimate and Offer to Purchase

[Reso-No.-084-DOT-offer-to-purchase.pdf](#)

15.Resolution No. 085 (2025/2026): A Resolution Setting the Time and Place to Conduct a Public Hearing to Consider the Vacation and Conveyance of City Property

[Reso-No.-085-Set-PH-to-Sell-Prop-Flummerfelt.pdf](#)

16.Resolution No. 086 (2025/2026): A Resolution Accepting a Permanent Public Utility Easement

[Reso-No.-086-Utility-Easement-ROSK.pdf](#)

17.Reports – City Administrator/Mayor/Council/Staff

[Reports-5.11.26.pdf](#)

18.Adjourn

The agenda was posted on the official bulletin board on May 8, 2026, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

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This agenda is published for: public,

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Brett Barker