



Agenda

March 9, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on February 23, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 89835-89888 and Electronic Numbers 5007-5075 (Inclusive) Totaling \$472,312.11 (See attached list); the First Interstate Card Purchases for the February 19, 2026 Statement, total \$7,835.63; and Sam's Club Card Purchases for February 22, 2026 Statement, total \$621.02
- C. Approve Renewal of Class "C" Retail Alcohol License for TABLOO LLC d/b/a/ Lincoln Tap, 835 6th Street Ste 3, Effective March 1, 2026
- D. Resolution No. 052 (2025/2026): A Resolution Providing for the Giving of Notice and Hearing of the City Council of the City of Nevada Regarding the Requested Annexation for Land Owned by the City of Nevada

[Lincoln-Tap-Lic.-Renewal.pdf](#)

[Claims-3.9.26.pdf](#)

[Minutes-2.23.26.pdf](#)

[Reso-No.-052-Set-PH-for-Annexation.pdf](#)

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council’s attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

[Public-Arts-Comm-Update.pdf](#)

6.Ordinance No. 1076 (2025/2026): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code by adding Language Pertaining to No Parking Zones, second reading

[Ord-No.-1076-2nd-Read.pdf](#)

7.Ordinance No. 1077 (2025/2026): An Ordinance Amending Chapter 65 (Stop or Yield Required) of the City Code to Require Stops in Additional Intersections, second reading

[Ord-No.-1077-2nd-Read.pdf](#)

8.Resolution No. 053 (2025/2026): Resolution approving Bond Purchase Agreement, providing for the issuance of General Obligation Corporate Purpose Bonds, Series 2026A and providing for the levy of taxes to pay the same

[Reso-No.-053-Cont-Dis-Cert.pdf](#)

[Reso-No.-053-Loan-Agrmt.pdf](#)

[Reso-No.-053-Bond-Pur-Agrmt.pdf](#)

[Reso-No.-053-GO-Bond.pdf](#)

[D.A.-Davidson-Slides.pdf](#)

[Reso-No.-053-Paying-Agent-Reg-Agrmt.pdf](#)

9.Resolution No. 054 (2025/2026): A Resolution to Enter into a 28E Agreement with City of Ames for use and Support of a Solid Waste Reclamation, Recycling and Disposal System

[Reso-No.-054-28E-City-of-Ames-Res-Recover.pdf](#)

10.Resolution No. 055 (2025/2026): Resolution Authorizing Economic Development Grant to Nevada Economic Development Council, Inc.

[Reso-No.-055-ED-Grant-LMI-Funds.pdf](#)

11.Resolution No. 056 (2025/2026): A Resolution Approving Agreement for Maintenance and Repair of Primary Roads in Municipalities with Iowa Department of Transportation

[Reso-No.-056-IaDOT-Road-Repair-Agrmt.pdf](#)

12.Resolution No. 057 (2025/2026): A Resolution Approving Professional Services Agreement for Municipal Engineering Services with WHKS & Co. for 2026/27 Street Reconstruction Program

[Reso-No.-057-WHKS-Agrmt-for-26-27-St-Recon-Prgm.pdf](#)

13.Resolution No. 058 (2025/2026): A Resolution Approving Professional Services Agreement for Municipal Engineering Services with WHKS & Co. for 2027/28 Street Reconstruction Program

[Reso-No.-058-WHKS-Agrmt-for-27-28-St-Recon-Prgm.pdf](#)

14.Resolution No. 059 (2025/2026): A Resolution Approving Professional Services Agreement for Municipal Engineering Services with WHKS & Co. for Trunkline Sanitary Sewer Rehabilitation

[Reso-No.-059-WHKS-Agrmt-for-Trunkline.pdf](#)

15.Discussion & Appropriate Follow up regarding W. 18th Street Drainage

[West-18th-St-Drainage-Action-Form.pdf](#)

16.Reports – City Administrator/Mayor/Council/Staff

[Request-3.9.26.pdf](#)

[Reports-3.9.26.pdf](#)

17.Adjourn

The agenda was posted on the official bulletin board on March 6, 2026, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

18.PUBLIC NOTICE

There will be a Council Work Session on Monday, March 9, 2026 immediately following the Regular City Council Meeting in the Council Chambers of Nevada City Hall, 1209 6th Street, Nevada, Iowa to review

the proposed plans for a Dog Park.

There will no action of the council taken.

Last modified, 03/09/2026 4:23 PM by: Erin Mousel

This agenda is published for: public,

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