Image not found or type unknown

Agenda

February 9, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.PUBLIC HEARING(S)

A. Public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement

1. Public Hearing

2. Resolution No. 042 (2025/2026): Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and providing for the levy of taxes to pay a General Obligation Corporate Purpose Bonds, Series 2026A

PH-GO-Bond.pdf

5.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Regular Meeting held on January 26, 2026
B. Approve Payment of Cash Disbursements, including Check Numbers 89622-89762 and Electronic Numbers 4847-4925 (Inclusive) Totaling $298,208.13 (See attached list); the First Interstate Card Purchases for the February 19, 2026 Statement, total $2,664.26; and Sam's Club Card Purchases for February 22, 2026 Statement, total $492.07
C. Approve Financial Reports for Month of December, 2025
D. Resolution No. 043 (2025/2026): A Resolution to Enter into a 28E Agreement with Story County for the Provision of Dispatch and Jail Services for FY2026/2027
E. Approve Story County Emergency Management Commission 2026 Membership Appointments
F. Resolution No. 044 (2025/2026): A Resolution Authorizing Ryan Condon, Mayor; Lucas Battani, Finance Director; and Donna Mosinski, Deputy City Clerk; as the Authorized Signatures on All Accounts at Financial Institutions

Reso-No.-044-Bank-Signors.pdf

St-Co-Emer-Mgmt-2026.pdf

Reso-No.-043-28E-Story-County-Dispatch.pdf

Dec-2025-Financials.pdf

Claims2.9.26.pdf

MInutes-1.26.26.pdf

6.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

7.Approve Pay Request No. 4 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of $3,567.60

PR-4-SRF-Proj-B.pdf

8.Approve Pay Request No. 5 for West Indian Creek – SRF Project A from RW Excavating Solutions in the amount of $24,007.50

PR-5-SRF-Proj-A.pdf

9.Approve Equipment Purchase for Hattery Park

Hattery-Park-AF.pdf

10.Approve Electronic Access Control System for City Hall and Water Plant

Electronic-Access-AF.pdf

11.Resolution No. 045 (2025/2026): A Resolution Approving the Agreement with Hawkeye for WWTP Hazardous Materials Testing

Reso-No.-045-Hawkeye-Env-Agmt.pdf

12.Resolution No. 046 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Northview Plat 1; Lot 3, Lot 4, Lot 5, Lot 6, Nevada, Story County, Iowa

Plat-of-Survey.pdf

13.Reports – City Administrator/Mayor/Council/Staff

Requests-2.9.26.pdf

Reports-2.9.26.pdf

14.Adjourn

The agenda was posted on the official bulletin board on February 6, 2026, in compliance with the requirements of the open meetings law.

Last modified, 02/09/2026 10:02 PM by: Erin Mousel