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Agenda

January 12, 2026

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Regular Meeting held on December 8, 2026
B. Approve Payment of Cash Disbursements, including Check Numbers 89402-89559 and Electronic Numbers 4497-4763 (Inclusive) Totaling $1,275,399.60 (See attached list); the First Interstate Card Purchases for the January 19, 2026 Statement, total $6,616.88; and Sam's Club Card Purchases for January 22, 2026 Statement, total $241.59
C. Approve Financial Reports for Month of November, 2026
D. Resolution No. 035 (2025/2026): A Resolution Appointing Jordan Cook CIRTPA (Central Iowa Regional Transportation Planning Alliance) TPC (Transportation Policy Committee) and TTC (Transportation Technical Committee) Primary Representative and Lucas Battani as CIRTPA TPC and TTC Alternate Representative
E. Approve Renewal of Class E Retail Alcohol License for H&S STORES LLC d/b/a/ SUNDOWN LIQUOR & GROCERIES, 731 LINCOLN HWY, Effective January 17, 2026
F. Approve Renewal of Class C Retail Alcohol License for NEVADA AMERICAN LEGION POST 48 d/b/a WILLIAM F BALL POST NO 48, AMERICAN LEGION IOWA, 1331 6th Street, Effective January 10, 2026
G. Probationary Firefighters: Bella Maser, Quinn Miller, Devin Ikeda, Phoenix Gryp

H. Approve Tax Abatement

1. 633 Academy Circle, New Home

2. 1105 Nevada St, New Home

I. Approval of Garbage Licenses for 2026

1. Waste Management of Iowa

2. Jerry's Sanitation

Sundown-Liq-Lic-Renewal.pdf

Reso-No.-035-CIRTPA.pdf

Financials-1.12.26.pdf

Claims-List-1.12.26.pdf

Minutes-12.8.25.pdf

Waste-Mgmt-Jerrys-Lic-Renewals.pdf

Tax-Abatement-List-1.12.26.pdf

FD-Prob-Members-1.12.26.pdf

American-Legion-Liq-Lic-Renewal.pdf

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Library Annual Report Presentation

B. Harmony Clothing Closet Update

C. Camelot Theater Foundation Update

D. Recap 2024-2025 Major Repair Grant Program

SCHT-Update.pdf

6.Approve Pay Request No. 3 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of $497.55

PR3-Trib-to-W-Ind-Creek.pdf

7.Approve Change Order No. 3 for WWTF Improvements – Phase 3 from Boomerang Corp for a total reduction of ($92.42)

CO3-Boomerang.pdf

8.Approve Pay Request No. 43 for WWTF Improvements – Phase 3 from Boomerang Corp in the amount of $0.00

PR43-Boomerang.pdf

9.Ordinance No. 1075 (2025/2026): An Ordinance Amending Chapter 165 (Land Development-Zoning Regulations) of the City Code to Update Off-Street Parking Requirements, third and final reading

Ord-No.-1075-3rd-Read.pdf

10.Approve LOT, Capital Equipment Revolving, Hotel/Motel, TIF, and Transfer Worksheets for the FY25/26 Budget

FY26-27-Wksheets.pdf

11.Approval of Change of Title/Job Description for Ellsworth

Title-Change-Ellsworth.pdf

12.Approval of Program and Facility Coordinator Positions within Parks & Recreation

Prog-Facility-Coord-Position-PR.pdf

13.Discussion and Appropriate Follow up Regarding Trail Snow Removal Protocol

Trail-Snow-Removal-Protocol.pdf

14.Resolution No. 036 (2025/2026): A Resolution to Open an Additional Availa Account, Naming Primary Depository, Authorizing Signatures, and Reviewing Maximum Balances

Reso-No.-036-New-Availa-Acct.pdf

15.Resolution No. 037 (2025/2026): A Resolution Approving Contract for Legal Services AFFF PFAS Litigation

Reso-No.-037-PFAS-Contract.pdf

16.Resolution No. 038 (2025/2026): A Resolution Approving Professional Services Agreement with Eocene for Professional Historian Architectural Survey Services

Reso-No.-038-Eocene-Agreement.pdf

17.Resolution No. 039 (2025/2026): A Resolution Approving Confidential Settlement Agreement and Release

Reso-No.-039-Verizon-Settlement.pdf

18.Reports – City Administrator/Mayor/Council/Staff

Reports-1.12.2026.pdf

19.Adjourn

The agenda was posted on the official bulletin board on January 8, 2026, in compliance with the requirements of the open meetings law.

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Kerin Wright Brett Barker