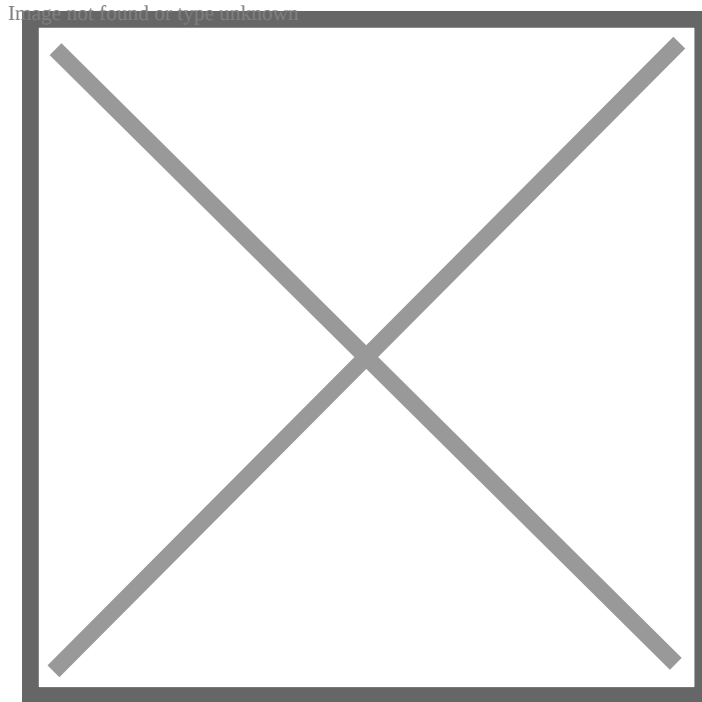




Agenda October 27, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on October 13, 2025
- B. Approve Payment of Cash Disbursements, including Check Numbers 89119-89192 and Electronic Numbers 4165-4251 (Inclusive) Totaling \$497,486.56 (See attached list)
- C. Approve Financial Reports for Month of September, 2025
- D. Approve Closing Statement for Lot Sale
- E. Approve GAX, Downtown Façade, Curtis Architecture and MIPA-Claim #1
- F. Approve GAX, Downtown Façade, Curtis Architecture and MIPA-Claim #2

- G. Recommendation for Permanent Firefighter Status – Peyton Alderson

- H. Approve Tax Abatement
 - 1. Permit #BP2025-19, 803 South Glen Ave, New Home

[NEDC-Closing-Statement.pdf](#)

[Financials-9.2025.pdf](#)

[Claims-List-10.27.2025.pdf](#)

[Minutes-10.13.2025.pdf](#)

[Tax-Abatement-List-10.27.2025.pdf](#)

[Alderson-Memo-FF.pdf](#)

[GAX-2-Downtown-Facade.pdf](#)

[GAX-1-Downtown-Facade.pdf](#)

5.MAYOR'S APPOINTMENTS

Mike Miller - Parks & Recreation Board

[Mike-Miller-App.pdf](#)

6.PUBLIC FORUM

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. Swearing in of Permanent Firefighter Peyton Alderson

7.Approve Change Order No. 4 for WWTF Improvements – Phase 4 from OnTrack Construction for a total

reduction of (\$57,221.25)

[CO4-WWTF-Phase-4.pdf](#)

8.Discussion and Appropriate Follow up regarding request from Andy's Armory

[Andys-Armory-Request.pdf](#)

9.Approve Historian for CDBG Façade Grant

[CDBG-Historian.pdf](#)

10.Approve Lead/Asbestos Testing for CDBG Façade Grant

[CDBG-Lead-Asbestos.pdf](#)

11.Approve Well #7 Rehab for the Water Department

[CA-Form-Well-7-WTR.pdf](#)

12.Approve the purchase of a used tender from Johnston FD

[CA-Form-Purchase-of-tender-for-FD.pdf](#)

13.Approve purchase of fire hose and nozzles for new Fire Engine through FEMA grant

[CA-Form-FEMA-grant-purchases.pdf](#)

14.Approve Pay Request No. 2 for Oak Park Estates Trail from MidState Solution LLC in the amount of \$70,871.11

[PR2-Oak-Park-Trail.pdf](#)

15.Discussion and Appropriate Follow up Regarding Habitat Management Grants Program

[Habitat-Managment-Gran-Program.pdf](#)

16.Reports – City Administrator/Mayor/Council/Staff

[City-Admin-Report.pdf](#)

[Request-10.27.2025.pdf](#)

17.Adjourn

The agenda was posted on the official bulletin board on October 23, 2025, in compliance with the requirements of the open meetings law.

Last modified, 10/27/2025 9:18 AM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker