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Agenda

October 13, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Regular Meeting held on September 22, 2025
B. Approve Payment of Cash Disbursements, including Check Numbers 89024-89118 and Electronic Numbers 4084-4164 (Inclusive) Totaling $1,068,428.90 (See attached list); the First Interstate Card Purchases for the October 19, 2025 Statement, total $15,484.15; and Sam's Club Card Purchases for October 22, 2025 Statement, total $312.32
C. Approve Financial Reports for Month of July, 2025
D. Approve Financial Reports for Month of August, 2025
E. Accept and File Annual Urban Renewal Report for FY24/25
F. Approve Renewal of Class C Retail Alcohol License for DOYOUBOWL2, LC d/b/a/ Sports Bowl, 1229 12th Street, Effective October 31, 2025

FY-24-25-Annual-Urban-Renewal-Report.pdf

Financials-Aug-2025.pdf

Financials-July-2025.pdf

Claims-List-10.13.25.pdf

Minutes-9.22.25.pdf

Sports-Bowl-Liq-License.pdf

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

6.Discussion and appropriate follow up regarding Job Description and Salary Range for City Clerk/Employee Services Director

City-Clerk.pdf

7.Discussion and appropriate follow up regarding Job Description and Salary Range for Assistant City Administrator/Finance Director

Ass-City-Admin.pdf

8.Resolution No. 019 (2025/2026): A Resolution Approving Allocated Capacity Agreement for Wastewater Services Between City of Nevada, Iowa and Burke Marketing Corporation

Reso-019-Burke-Agreement.pdf

9.Ordinance No. 1074 (2025/2026): An Ordinance Amending the Code of Ordinances of the City of Nevada,

Iowa, 2006, by Amending Provisions Pertaining to Sewer use Charges, first reading

Ord-1074-Sewer-Charges.pdf

10.Approve Pay Request No. 41 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of $0.00

PR-41-Boomerang.pdf

11.Approve Pay Request No. 4 for West Indian Creek – SRF Project A from RW Excavating Solutions in the amount of $49,703.28

PR-4-West-Indian-Creek.pdf

12.Approve Pay Request No. 1 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of $108,614.78

PR-1-Tributary-to-Indian-Creek.pdf

13.Approve Change Order No. 1 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of $21,005.50

CO-1-Tributary-to-Indian-Creek.pdf

14.Approve Change Order No. 2 for Oak Park Estates Trail from MidState Solution LLC., in the amount of 3,500.00

CO-2-Oak-Park-Trail.pdf

15.Ordinance No. 1073 (2025/2026): An Ordinance Amending the Nevada Code of Ordinances by Repealing Chapter 28 – Nevada Senior Community Center Board, third and final reading

Ord-1073-3rd-read.pdf

16.Resolution No. 021 (2025/2026): Resolution Setting Date for Public Hearing on Urban Renewal Plan Amendment

Reso-021-Set-PH-for-URA.pdf

17.Resolution No. 022 (2025/2026): Resolution to Fix a Date of Meeting at Which it is Proposed to Approve a Development Agreement with Nevada Economic Development Council, Inc. Including Annual Appropriation Tax Increment Payments in an Amount Not to Exceed $475,000

Reso-022-Set-PH-NEDC-Dev-Agrmt.pdf

18.Approve Purchase of Speed Lidar w/ Camera

CA-Form-Speed-Lidar-Camera.pdf

19.Approve 2026 City Wellness Program

26-Wellness-Program.pdf

20.Approve Closure of City Hall Monday, October 20, 2025 from 8:00 – 10:30 a.m. for Employee Benefits Meeting

21.Reports – City Administrator/Mayor/Council/Staff

Reports-10.13.25.pdf

Addl-docs-10.13.25.pdf

22.Adjourn

The agenda was posted on the official bulletin board on October 10, 2025, in compliance with the requirements of the open meetings law.

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