



## **Agenda**

### **September 22, 2025**

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

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#### **1.Call the Meeting to Order**

#### **2.Roll Call**

#### **3.Approval of the Agenda**

#### **4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)**

- A. Approve Minutes of the Regular Meeting held on September 8, 2025
- B. Approve Payment of Cash Disbursements, including Check Numbers 88949-89023 and Electronic Numbers 4002-4083 (Inclusive) Totaling \$428,319.39 (See attached list)
- C. Approve Financial Reports for Month of June, 2025
- D. Resolution No. 018 (2025/2026): A Resolution Approving Beginning Fiscal Year 2025/2026 Transfers

[Claims-9.22.25.pdf](#)

[Minutes-9.8.25.pdf](#)

[Reso-No.-018-FY26-Transfers.pdf](#)

[Financials-June-2025.pdf](#)

## **5.Discussion and Appropriate Follow up Regarding Nevada Bark Park**

## **6.NEDC Proposal LMI Set Aside Funds**

## **7.Public Forum**

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

## **8.Ordinance No. 1073 (2025/2026): An Ordinance Amending the Nevada Code of Ordinances by Repealing Chapter 28 – Nevada Senior Community Center Board, second reading**

[Ord-No.-1073-2nd-Read.pdf](#)

## **9.Approve Pay Request No. 1 for Oak Park Estates Trail, from MidState Solution LLC., in the amount of \$56,966.16**

[PR1-Oak-Park-Trail.pdf](#)

## **10.Approve Pay Request No. 3 for West Indian Creek – SRF Project A, from RW Excavating Solutions, in the amount of \$180,741.56**

[PR3-West-Indian-Creek-Proj-A.pdf](#)

## **11.Discussion and Appropriate Follow up Regarding Upton Tree Claim**

[Upton-Claim.pdf](#)

## **12.Resolution No. 019 (2025/2026): A Resolution Approving Allocated Capacity Agreement for Wastewater Services Between City of Nevada, Iowa and Burke Marketing Corporation**

[Reso-No.-019-Burke-Agrmt.pdf](#)

## **13.Resolution No. 020 (2025/2026): A Resolution Approving Real Property Charitable Donation Agreement between City of Nevada, Iowa and West Indian Research Acres, LLC**

[Reso-No.-020-Land-Donation.pdf](#)

## **14.Approve Purchase of Snow Blade for the Wastewater Treatment Facility**

[CA-Form-WWTF-Snow-Blade.pdf](#)

**15.Approve Purchase of V Blade Plow for Cemetery**

[CA-Form-Cemetery-V-Blade.pdf](#)

**16.Approve Purchase of Mosquito Spray**

[CA-Form-Mosquito-Spray.pdf](#)

**17.Approve Purchase of Filter Replacement for the Aquatic Center**

[CA-Form-Pool-Filter.pdf](#)

**18.Approve Purchase of Media and Lateral Replacement for three (3) Filters at the Aquatic Center**

[CA-Form-Media-Laterals-for-Pool.pdf](#)

**19.Reports – City Administrator/Mayor/Council/Staff**

[Reports-9.22.2025.pdf](#)

[Requests-9.22.2025.pdf](#)

**20.Adjourn**

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This agenda is published for: public,

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