Image not found or type unknown

Agenda

September 8, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Regular Meeting held on August 25, 2025
B. Approve Payment of Cash Disbursements, including Check Numbers 88888-88953 and Electronic Numbers 3927-4001 (Inclusive) Totaling $204,854.26 (See attached list); the First Interstate Card Purchases for the September 19, 2025 Statement, total $6,271.79; and Sam's Club Card Purchases for September 22, 2025 Statement, total $718.27
C. Resolution No. 016 (2025/2026): A Resolution Approving Year End Transfers, #3 DS for FY2024/2025
D. Approve Exhibit A, a Revision of Exhibit C, from the May 27, 2025 Agreement for Private Development between the City of Nevada, Iowa and Sierra Heights, L.L.C. to adjust the Location of the Sewer.

E. Approve Tax Abatement

1. Permit #BP2025-0002, 405 10th Street, New Home

Sierra-Heights-Sanitary-Sewer-9.8.25.pdf

Reso-No.-016-FY25-Yr-End-Transfers.pdf

Claims-9.8.25.pdf

Minutes-8.25.25.pdf

Tax-Abatement-List-9.8.25.pdf

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for National Clean Energy Week

Clean-Engery-Week-Proclamation.pdf

6.Resolution No. 017 (2025/2026): A Resolution Accepting the 19th Street Trail Project – Division 2 as Complete

Reso-No.-017-19th-St-Trail-Div-2-Complete.pdf

7.Approve Pay Request No. 6 for 19th Street Trail Project – Division 2, from Con-struct Inc. in the amount of $16,484.31, this includes release of retainage for payment in 30 days

PR6-19th-St-Trail-Release-Retainage.pdf

8.Approve Amendment to Master Agreement, 19th Street Trail Project, increasing maximum fee by

$2,100.00

HRG-Amendment-19th-St-Trail-Increase.pdf

9.Approve Pay Request No. 40 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of $0.00

PR40-WWTF-Phase-3-Boomerang.pdf

10.Approve Change Order No. 2 for West Indian Creek, SRF Project A from RW Excavating Solutions, LC to extend project completion date to September 30, 2025

CO2-West-Indian-Creek-Proj-A.pdf

11.Approve Change Order No. 3 for West Indian Creek, SRF Project A from RW Excavating Solutions, LC in the amount of $59,500.00

CO3-West-Indian-Creek-Proj-A.pdf

12.Approve Recommendation from the Planning and Zoning Commission Regarding the Site Plan for Casey's General Store at 519 Lincoln Hwy

Caseys-Site-Plan-9.8.25.pdf

13.Ordinance No. 1073 (2025/2026): An Ordinance Amending the Nevada Code of Ordinances by Repealing Chapter 28 – Nevada Senior Community Center Board, first reading

Ord-No.-1073-Repeal-Chp-28.pdf

14.Resolution No. 018 (2025/2026): A Resolution Approving Allocated Capacity Agreement for Wastewater Services Between City of Nevada, Iowa and Burke Marketing Corporation

Reso-No.-018-Burke-Agrmt-for-WWT-Services.pdf

15.Reports – City Administrator/Mayor/Council/Staff

Staff-Reports-9.8.25.pdf

Requests-9.8.25.pdf

16.Adjourn

The agenda was posted on the official bulletin board on September 4, 2025, in compliance with the requirements of the open meetings law.

Last modified, 09/08/2025 8:22 AM by: Erin Mousel

This agenda is published for: public,

Kerin Wright Brett Barker