



## **Agenda**

### **July 14, 2025**

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

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#### **1.Call the Meeting to Order**

#### **2.Roll Call**

#### **3.Approval of the Agenda**

#### **4.PUBLIC HEARING(S)**

- A. Public hearing on proposal to enter into a Sewer Revenue Loan and Disbursement Agreement
- B. Resolution No. 001 (2025/2026): A Resolution taking additional action on proposal to enter into a Sewer Revenue Loan and Disbursement Agreement

[Reso-No.-001-7.14.pdf](#)

#### **5.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)**

- A. Approve Minutes of the Regular Meeting held on June 23, 2025

- B. Approve Payment of Cash Disbursements, including Check Numbers 88451-88657 and Electronic Numbers 3471-3590 (Inclusive) Totaling \$487,548.01 (See attached list); the First Interstate Card Purchases for the June 19, 2025 Statement, total \$4,981.15; and the Sam's Club Card Purchases for the July 22, 2025 Statement, total \$1,683.96
- C. Approve updated Library Assistant Director Job Description
- D. Approve Library Clerk Lead Job Wage Range – same as Office Clerk Part-time
- E. Approve Renewal of Class E Retail Alcohol License for Hy-Vee, INC. d/b/a/ Hy-Vee Dollar Fresh, 1622 Fawcett Parkway, Effective August 10, 2025

[Wage-Range-7.14.pdf](#)

[Library-Assist.-Dir-Description-7.14.pdf](#)

[Claims-7.14.25.pdf](#)

[Minutes-6.23.25.pdf](#)

[Dollar-Fresh-7.14.25.pdf](#)

#### **6.MAYOR'S APPOINTMENTS - PLANNING & ZONING COMMISSION**

- A. Planning & Zoning
  - 1. Ron Farrington - Reappointment
  - 2. Christine Heintz
  - 3. Michael Fulker

#### **7.MAYOR'S APPOINTMENTS - PARK & RECREATION BOARD**

- A. Parks & Recreation Board
  - 1. Lacey Johnson

#### **8.MAYOR'S APPOINTMENTS - LIBRARY BOARD**

- A. Library Board
  - 1. Joshua Peschel
  - 2. Derek Grote

#### **9.MAYOR'S REAPPOINTMENT - HISTORIC PRESERVATION COMMISSION**

A. Historic Preservation Commission Reappointment

1. Jon Augustus

**10.PUBLIC FORUM**

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Survey Results of CyBiz Project

**11.Resolution No. 002 (2025/2026): Resolution Declaring Intent to Provide Economic Development Support to Development Project at 1114 6th Street, Camelot Theater**

[Reso-No.-002-7.14.pdf](#)

**12.Approve Pay Request No. 41 for WWTF Improvements – Phase 2 from WBCI, Inc. in the amount of \$303,074.08**

[PR41-WBCI-7.14.pdf](#)

**13.Approve Pay Request No. 38 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of \$0.00**

[PR38-Boomerang-7.14.pdf](#)

**14.Approve Pay Request No. 1 for West Indian Creek (Project A) from RW Excavating in the amount of \$225,622.72**

[PR1-RW-Excavating-7.14.pdf](#)

**15.Resolution No. 003 (2025/2026): A Resolution Accepting Public Improvements in Northview Phase 1 Subdivision**

[Reso-No.-003-7.14.pdf](#)

**16.Resolution No. 004 (2025/2026): A Resolution Authorizing Payment of Initial Disbursement Request from Nevada Dev, LLC**

[Reso-No.-004-7.14.pdf](#)

**17.Resolution No. 005 (2025/2026): A Resolution Accepting Easement to Construct and Maintain a**

**Recreational Trail between the City of Nevada Iowa and Nevada Dev, LLC.**

[Reso-No.-005-7.14.pdf](#)

**18.Kim Upton, Tree Claim (He is supposed to bring in a letter to request council to reconsider ICAPs decision along with invoices for the cost to repair)**

[Upton-Claim-7.14.pdf](#)

**19.Discussion and Appropriate Follow-up Regarding the purchase of Sign making Equipment**

[Sign-Equipment-7.14.pdf](#)

**20.Ordinance No. 1069 (2025/2026): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code by adding Language Pertaining to Parking Zones, All Night Parking, and Truck and Boat Parking, first reading**

[1069-Parking-Regulations.docx](#)

**21.Reports – City Administrator/Mayor/Council/Staff**

[Staff-Reports-7.14.pdf](#)

[Request-7.14.pdf](#)

**22.Adjourn**

The agenda was posted on the official bulletin board on July 10, 2025, in compliance with the requirements of the open meetings law.

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This agenda is published for: public,

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