



## **Agenda**

### **June 23, 2025**

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

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#### **1.Call the Meeting to Order**

#### **2.Roll Call**

#### **3.Approval of the Agenda**

#### **4.Review of ICAP and IMWCA Insurance Renewals, Melissa Johnson with Midwest Insurance**

[ICAP-IMWCA-Renewals.pdf](#)

#### **5.Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)**

- A. Approve Minutes of the Regular Meeting held on June 9, 2025
- B. Approve Corrected Checks numbers 88409-88454 (See Exhibit A) from June 9, 2025 Claims List
- C. Approve Payment of Cash Disbursements, including Check Numbers 88455-88547 and Electronic Numbers 1944-1948 & 2002-2011 (Inclusive) Totaling \$419,974.46 (See attached lists, Exhibit B)
- D. Authorize Payment of \$33,292 to Iowa Municipal Workers Compensation Association for FY 2025/2026 Insurance after July 1, 2025
- E. Authorize Payment of \$417,008 to Iowa Communities Assurance Pool and Cyber Insurance for \$13,695 to CFC for FY2025/2026 Insurance after July 1, 2025
- F. Approve updated Library Clerk Lead Job Description from Library

- G. Approve City/School Facility Use Agreement
- H. Approve Renewal of Class E Retail Alcohol License for Casey's Marketing Company d/b/a/ Casey's, 1136 Lincoln Hwy, Effective July 1, 2025
- I. Approve Renewal of Class B Retail Alcohol License for Dolgencorp, LLC d/b/a Dollar General Store #30415, 115 West Lincoln Highway, Effective August 16, 2025
- J. Approve Fiscal Year 2024/2025 Retail Cigarette/Tobacco Permits for:
  - 1. Renewal – Fareway Stores, Inc., #426, 1505 South B Avenue
  - 2. Renewal – Casey's General Store #2306, 1136 Lincoln Highway
  - 3. Renewal – Casey's General Store #3319, 1800 South B Avenue
  - 4. Renewal – Good & Quick Co., 519 Lincoln Highway
  - 5. Renewal – Dollar General Store #1536, 1705 South B Avenue
  - 6. Renewal – Dollar General Store, #30415 115 W Lincoln Highway
  - 7. Renewal – Hy-Vee Dollar Fresh Market, 1622 Fawcett Parkway
  - 8. Renewal – Sundown Liquor & Groceries, 731 Lincoln Highway

[City-School-Facility-Use-Agrmt-6.23.25.pdf](#)

[Library-job-description-6.23.25.pdf](#)

[ICAP-Payment-FY25-26.pdf](#)

[IMWCA-Payment-FY25-26.pdf](#)

[Claims-List-6.23.25.pdf](#)

[Revised-Claims-List-for-6.9.25.pdf](#)

[Minutes-6.9.25.pdf](#)

[FY25-26-Retail-Cigarette-Tobacco-Permits.pdf](#)

[DG-Liq-Lic-Renewal-6.23.25.pdf](#)

[Casey-L-HWY-Liq-Lic-Renewal-6.23.25.pdf](#)

## **6. Mayor's Reappointments**

- A. Board of Adjustment – Adam Egeland
- B. Park Board

1. Mark Cahill

2. Deb Parker

C. Library Board

1. Theresa Presley

2. Allison Severson

D. Public Arts Advisory Commission

1. Dylan Jacobson

2. Jan Gammon

3. Melinda Buyck

## **7.Public Forum**

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for Parks & Recreation Month

[Parks-Rec-Proclamation-2025.pdf](#)

**8.Ordinance No. 1067 (2024/2025): An Ordinance Amending Chapter 62 (General Traffic Regulations) of the City Code to Prohibit the use of Engine and Compression Brakes within the City Limits of Nevada, third and final reading**

[Ord-No.-1067-Third-Read.pdf](#)

**9.Resolution No. 102 (2024/2025): Resolution Accepting the Platted Easements and Warranty Deed for Northview Plat 1**

[Reso-No.-102-Northview-Plat-Deed.pdf](#)

**10.Discussion and Appropriate Follow-up Regarding Repainting North Downtown Light Poles**

[AF-Repaint-Downtown-Light-Poles.pdf](#)

**11.Resolution No. 103 (2024/2025): A Resolution Approving the Contract Documents for Community**

**Development Block Grant Program, 25-DTR-004 Downtown Revitalization**

[Reso-No.-103-CDBG-Documents.pdf](#)

**12.Approve Window Replacement – SCORE Pavilion**

[SCORE-Window-Replacement.pdf](#)

**13.Resolution No. 104 (2024/2025): Resolution Regarding City of Ames Voluntary Annexation**

[Reso-No.-104-Ames-Vol-Annexation.pdf](#)

**14.Resolution No. 105 (2024/2025): A Resolution Approving Water Resource Restoration Sponsored Project Performance Agreement**

[Reso-No.-105-SRF-Performance-Agrmt.pdf](#)

**15.Resolution No. 106 (2024/2025): Resolution to fix a date for a public hearing on proposal to enter into a Sewer Revenue Loan and Disbursement Agreement and to borrow money thereunder in a principal amount not to exceed \$3,000.000**

[Reso-No.-106-Set-PH-for-SRF-Loan.pdf](#)

**16.Approve Neighborhood Improvement Incentive Program Application from Flummerfelt Homes for Sunridge Estates in the amount of \$15,000.00**

[NIIP-Flummerfelt-6.23.25.pdf](#)

**17.Discussion and Appropriate Follow Up regarding request from Story County Fair Board to hold a concert on Billy Sunday Field on Saturday, July 19th**

[St.-Co-Fair-Board-Request-6.23.25.pdf](#)

**18.Approve Professional Services Agreement with WHKS & Co., for Municipal Engineering Services**

[WHKS-Prof-Serv-Agrmt-6.23.pdf](#)

**19.Reports – City Administrator/Mayor/Council/Staff**

[Reports-6.23.25.pdf](#)

[Requests-6.23.25.pdf](#)

**20.Adjourn**

The agenda was posted on the official bulletin board on June 19, 2025, \*Reposted June 20, 2025, in

compliance with the requirements of the open meetings law.

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