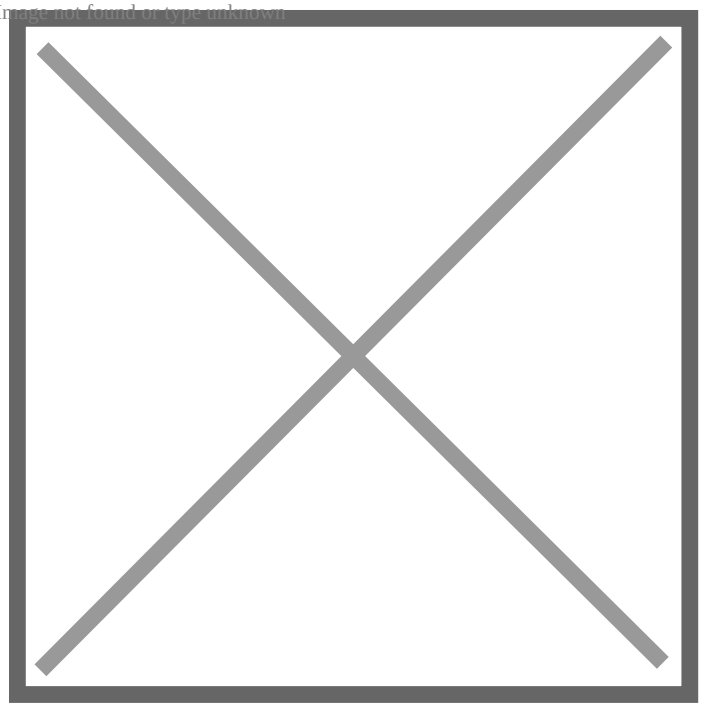
Image not found or type unknown



Agenda

April 28, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.PUBLIC NOTICE

There will be a work session of the Nevada City Council held on Monday, April 28, 2025 at 5:45 p.m. directly prior to the regular City Council meeting in the Council Chambers of City Hall, Nevada, Iowa, 1209 6th Street.

The Nevada City Council will have a work session regarding a run through with Saltech. No action of the Council will occur at the session. Please see below for zoom information. The regular scheduled council meeting will open directly following the work session.

The Council will be meeting in the Council Chambers, Zoom may be provided, so long as that option is available.

https://us02web.zoom.us/j/85159572027?pwd=LzJ0V0F2aEtoOEZxSkY4VGVTdHBpdz09

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 851 5957 2027 Password: 287321

If you would like to speak through Zoom regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.

Please call City Hall at 515-382-5466 or email kwright@cityofnevadaiowa.org

by 4:00 p.m. Monday, April 28, 2025

2.Call the Meeting to Order

3.Roll Call

4.Approval of the Agenda

5.PUBLIC HEARING: Capital Improvement Plan Fiscal Year 2025/2026

CIP-4.28.25.pdf

6.PH: Resolution No. 084 (2024/2025): A Resolution Adopting the Fiscal Year 2025/2026 Capital Improvements Program

7.PUBLIC HEARING: Nevada Urban Revitalization Area

Reso-No.-085-URA-4.28.pdf

8.PUBLIC HEARING: Resolution No. 085 (2024/2025): A Resolution Adopting Amendment to the Plan for the Nevada Urban Revitalization Area

Reso-No.-085-URA-4.28.pdf

9.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Special Meeting held on April 9, 2025
B. Approve Minutes of the Regular Meeting held on April 14, 2025

C. Approve Payment of Cash Disbursements, including Check Numbers 88156-88239 and Electronic Numbers 1891-1903 (Inclusive) Totaling $440,835.83 (See attached list) and the Sam's Club Card Purchases for the April 22, 2025 Statement, total $1,123.67
D. Approve Financial Reports for Month of March, 2025
E. Schedule Public Hearing for Fiscal Year 2024/2025 Budget Amendment #1 for May 12, 2025 and Authorize Publication

F. Approve Public Arts Advisory Commission Grant Application

G. Firefighters Bronzon Mason and Douglas Burton

Financials-4.28.25.pdf

Claims-List-4.28.25.pdf

Minutes-4.14.25.pdf

Minutes-Special-4.9.25.pdf

Firefighters-Memo-4.28.25.pdf

PAAC-Grant-App-4.28.25.pdf

Set-PH-Budget-Amendment-1-4.28.25.pdf

10.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for National Volunteer Week
B. Main Street Nevada Director to recognize Volunteers
C. FY26 Human Services Funding Round - Brenda Dryer

Volunteer-Proclamation-2025.pdf

Human-Services-Release-4.28.25.pdf

11.Ordinance No. 1064 (2024/2025): An Ordinance Amending the Zoning Map of the City of Nevada, Iowa by Rezoning the Property at 630 6th Street, from R-3 (Urban Family Dwelling District) to R-4 (Multiple Family Dwelling District), second reading

Ord-1064-2nd-Reading.pdf

12.Resolution No. 086 (2024/2025): A Resolution Approving the Contract between Iowa Economic Development Authority and the City of Nevada for the Award of Community Development Block Grant Program, 25-DTR-004

Reso-No.-086-CDBG-Dwtn-Facade.pdf

13.Reports – City Administrator/Mayor/Council/Staff

Parking-Closure-4.28.25.pdf

CA-Report-4.28.25.pdf

14.ADJOURN

The agenda was posted on the official bulletin board on April 24, 2025, in compliance with the requirements of the open meetings law.

Last modified, 04/29/2025 8:59 AM by: ssRyan

This agenda is published for: public,

Kerin Wright Brett Barker