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Agenda

April 14, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of the Agenda

4.PUBLIC HEARING: Rezoning of 630 6th Street

1. Ordinance No. 1064 (2024/2025): An Ordinance Amending the Zoning Map of the City of Nevada, Iowa by Rezoning the Property at 630 6th Street, from R-3 (Urban Family Dwelling District) to R-4 (Multiple Family Dwelling District), first reading

PH-Rezoning-of-630-6th-Street-4.14.pdf

5.PUBLIC HEARING: Fiscal Year 2025/2026 Budget

1. Resolution No. 075 (2024/2025): A Resolution Adopting the Fiscal Year 2025/2026 Annual Budget with FY2025/2026 Budget Transfers Worksheet

PH-FY25-26-Budget-4.14.pdf

6.Public hearing on proposed plans, specifications, form of contract and estimate of cost for the West Indian Creek Project (Project A)

1. Resolution No. 076 (2024/2025): A Resolution finally approving and confirming plans, specifications, form of contract and estimate of cost for the West Indian Creek Project (Project A)

2. Consideration of bids for the West Indian Creek Project (Project A)

3. Resolution No. 077 (2024/2025): Resolution awarding contract for the West Indian Creek Project (Project A)

PH-West-Indian-Creek-Proj-A-4.14.pdf

7.Public hearing on proposed plans, specifications, form of contract and estimate of cost for the Tributary to West Indian Creek Project (Project B)

1. Resolution No. 078 (2024/2025): A Resolution finally approving and confirming plans, specifications, form of contract and estimate of cost for the Tributary to West Indian Creek Project (Project B)

2. Consideration of bids for the Tributary to West Indian Creek Project (Project B)

3. Resolution No. 079 (2024/2025): Resolution awarding contract for the Tributary to West Indian Creek Project (Project B)

PH-Trib-to-Indian-Creek-Proj-B-4.14.pdf

8.Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

A. Approve Minutes of the Regular Meeting held on March 24, 2025

B. Approve Payment of Cash Disbursements, including Check Numbers 88074-88155 and Electronic Numbers 1876-1890 (Inclusive) Totaling $367,509.92 (See attached list) and the First Interstate Card Purchases for the April 19, 2024 Statement, total $15,066.85
C. ReSchedule Public Hearing on Fiscal Year 2025/2026 Capital Improvements Program for April 28, 2025 at 6:00 p.m. and Authorize Publication of Notice
D. Approve Renewal of Class C Retail Alcohol License for Farmhouse Catering LC d/b/a/ Gatherings, 1024 6th Street, Effective April 25, 2025
E. Approve Renewal of Class C Retail Alcohol License for Stohaker, LLC d/b/a/ Cubbies on Main, 1220 6th Street, Effective April 25, 2025
F. Resolution No. 080 (2024/2025): A Resolution Authorizing Ryan Condon, Mayor, Kerin Wright, City Clerk, and Donna Mosinski, Deputy City Clerk, as the Authorized Signatures on All Accounts at Financial Institutions

G. Approve Tax Abatement

1. Permit #BP2023-0048, 403 Maple Ave, New Garage

Gatherings-Liq-Lic-App-4.14.25.pdf

Reschedule-PH-for-FY25-26-Budget-4.14.pdf

Claims-List-4.14.25.pdf

Minutes-3.24.25.pdf

Tax-Abatement-List-4.14.25.pdf

Reso-No.-080-Auth-Bank-Sigs-4.14.pdf

Cubbies-Liq-Lic-App-4.14.25.pdf

9.MAYOR'S APPOINTMENT

Mayor Pro-tem: Jason Sampson

10.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

11.Approve Pay Request No. 35 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of $0.00

Pay-App-35-WWTF-Phase-3-4.14.25.pdf

12.Approve Change Order No. 3 for WWTF Improvements – Phase 4 from OnTrack Construction in the amount of $13,970.00

Change-Order-3-WWTF-Phase-4-4.14.25.pdf

13.Approve Well #6 Rehab for Water Department

AF-Well-6-Rehab-for-Water-4.14.pdf

14.Resolution No. 081 (2024/2025): Resolution to Allow Paid Leave to Be Converted to Health Insurance Premiums upon Retirement

Paid-Leave-Conversion-for-Retirement.pdf

15.Resolution No. 082 (2024/2025): Resolution Providing for Notice of Hearing on Proposed Amendment to the Revitalization Plan for the Nevada Urban Revitalization Area

Reso-No.-082-Set-PH-for-URA.pdf

16.Approve 5-Day Special Class C Retail Alcohol License for NEVADA JAYCEES, d/b/a/ Nevada Jaycees, on 6th Street, for Pizza Pie Looza, effective May 8, 2025 through May 12, 2025

Jaycees-Liq-Lic-App-for-PPL-4.14.pdf

17.Approve 5-Day Class C Retail Alcohol License for MUCKY DUCK PUB L.L.C. d/b/a/ Mucky Duck Pub, on 220 H Avenue, for Legal Aid Society Event, effective April 26, 2025 through April 30, 2025

Mucky-Duck-Pub-Liq-Lic-App-4.14.pdf

18.Approve 5-Day Special Class C Retail Alcohol License for CLOUD WINE, LLC d/b/a/ Lucky Wife Wine Slushies, on 6th Street between K Avenue and Lincoln Highway, for downtown Farmers Markets effective on the following dates:

a. May 30, 2025 through June 3, 2025
b. June 13, 2025 through June 17, 2025
c. July 4, 2025 through July 8, 2025
d. July 18, 2025 through July 22, 2025

Cloud-Wine-Liq-Lic-Apps-for-Farmers-Markets.pdf

19.Discussion and Appropriate Follow-up Regarding 2025 Fireworks Show

Fireworks-AF-4.14.pdf

20.Resolution No. 083 (2024/2025): Resolution amending City Administrator Cook's Employment Agreement

Reso-No.-083-CA-Employment-Agrmt.pdf

21.REPORTS – City Administrator/Mayor/Council/Staff

Reports-4.14.25.pdf

HRG-Memo.pdf

22.Review of Voting System from Saltech

23.Adjourn

The agenda was posted on the official bulletin board on April 10, 2025, in compliance with the requirements of the open meetings law.

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Kerin Wright Brett Barker