



## **Agenda**

### **March 10, 2025**

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

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#### **1. PUBLIC NOTICE**

There will be a work session of the Nevada City Council held on Monday, March 10, 2025 at 6:00 p.m. directly prior to the regular City Council meeting in the Council Chambers of City Hall, Nevada, Iowa, 1209 6<sup>th</sup> Street.

The Nevada City Council will have a work session regarding 630 6<sup>th</sup> Street. No action of the Council will occur at the session. Please see below for zoom information. The regular scheduled council meeting will open directly following the work session.

**The Council will be meeting in the Council Chambers, Zoom may be provided, so long as that option is available.**

<https://us02web.zoom.us/j/85159572027?pwd=LzJ0V0F2aEtoOEZxSkY4VGVTdHBpdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 851 5957 2027      Password: 287321

***\*If you would like to speak through Zoom regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted.***

***Please call City Hall at 515-382-5466 or email [kwright@cityofnevadaiaowa.org](mailto:kwright@cityofnevadaiaowa.org)***

***by 4:00 p.m. **Monday**, March 10, 2025***

**2.Reports – City Administrator/Mayor/Council/Staff**

[Staff-Reports-3.10.25.pdf](#)

**3.Approve Purchase of Lab Equipment for new Waste Water Treatment Plant**

[Action-Form-WWTF-Lab-Equip.pdf](#)

**4.Approve Purchase of Zero Turn Mower for Cemetery**

[Action-Form-Zero-Turn-Mower.pdf](#)

**5.Resolution No. 072 (2024/2025): Resolution to provide for a notice of hearing on proposed plans, specifications, forms of contract and estimate of cost for the Tributary to Indian Creek Project (Project B), and the taking of bids therefor**

[Resolution-072-SRF-Project-B.pdf](#)

**6.Resolution No. 071 (2024/2025): Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the West Indian Creek Project (Project A), and the taking of bids therefor**

[Resolution-071-SRF-Project-A.pdf](#)

**7.Approve Pay Request No. 34 for WWTF Improvements – Phase dkdkdkd 3 from Boomerang Corp. in the amount of \$0.00**

[PR-34-Boomerang-3.10.25.pdf](#)

**8.Resolution No. 070 (2024/2025): A Resolution to Approve Order Regarding Vicious Dog**

[Reso-No.-070-Vicious-Dog-3.10.25.pdf](#)

**9.Discussion and Appropriate Follow-up Regarding Display Addition to Council Chambers**

[Embark-Proposal-3.10.25.pdf](#)

**10.Ordinance No. 1066 (2024/2025): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code to add Snow and Ice Emergencies, third and final reading**

[Ordinance-No.-1066-3rd-Read.pdf](#)

**11.Resolution No. 069 (2024/2025): A Resolution Setting the Time and Place to Conduct a Public Hearing to Amend the Zoning Ordinance of Nevada, Iowa**

**12.Consideration to Reintroduce Zoning Ordinance No. 1064 (2024/2025): An Ordinance Amending the Zoning Map of the City of Nevada, Iowa, by Rezoning the Property at 630 6th Street, from R-3 (Urban Family Residential District) to R-4 (Multiple Family Dwelling District).**

[Capstone-Information-3.10.25.pdf](#)

**13.PUBLIC FORUM**

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Public Arts Advisory Commission Update

B. Swear in Full-time Police Officer Broc Davidson

[Davidson-Offer.pdf](#)

**14.Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)**

- A. Approve Minutes of the Regular Meeting held on February 24, 2025
- B. Approve Payment of Cash Disbursements, including Check Numbers 87943-87997 and Electronic Numbers 1852-1863 (Inclusive) Totaling \$409,371.28 (See attached list) and the First Interstate Card Purchases for the March 19, 2024 Statement, total \$609.26
- C. Approve Renewal of Class E Retail Alcohol License for Casey's Marketing Company d/b/a/ Casey's #3319, 1800 South B Ave, Effective April 30, 2025
- D. Accept 2024 Certified Local Government Annual Report

[Caseys-Liquor-Lic-Renewal-3.10.25.pdf](#)

[Claims-3.10.25.pdf](#)

[Minutes-2.24.25.pdf](#)

[Cert-Local-Govt-Annual-Report-2024-Hist.-Commission.pdf](#)

**15.Approval of Agenda**

**16.Roll Call**

**17.Call the Meeting to Order**

**18.ADJOURN**

Last modified, 03/13/2025 2:07 PM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker