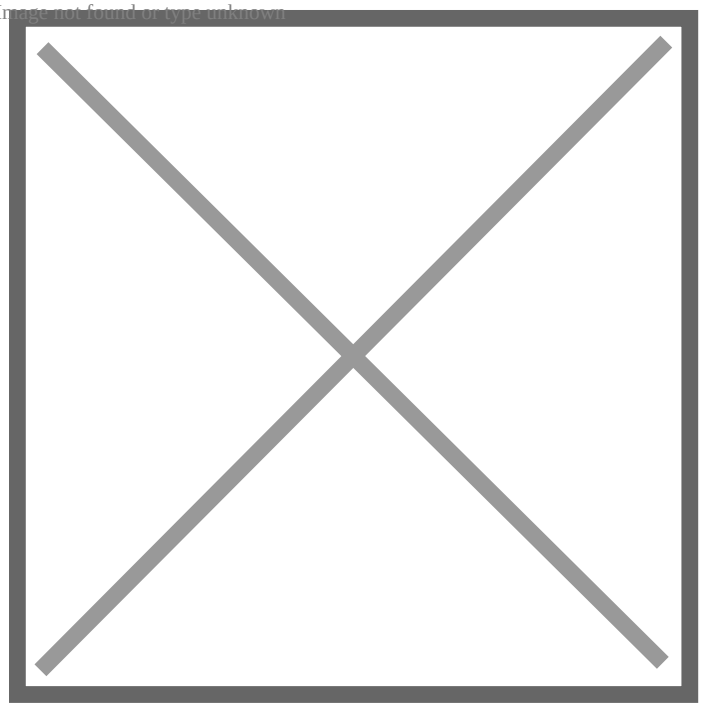
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Agenda

Monday, February 10, 2025

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda Items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name Is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion Is placed on the floor, Input Is received from the audience, the Council Is given an opportunity to comment on the issue or respond to the audience concerns. and the vote Is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please tum it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1.Call the Meeting to Order

2.Roll Call

3.Approval of Agenda

4.Approval of Consent Agenda

Any item on the Consent Agenda may be removed for separate consideration.

A. Approve Minutes of the Regular Meeting held on January 27, 2025
B. Approve Payment of Cash Disbursements, including Check Numbers 87804-87877 and Electronic Numbers 1831-1840 (Inclusive) Totaling $416,476.13 (See attached list) and the First Interstate Card Purchases for the January 19, 2024 Statement, total $2,121.67
C. Approve 2025 Story County Agreement for the "Our Nevada" Newsletter
D. Approve Renewal of Class B Retail Alcohol License for DOLGENCORP, LLC d/b/a/ Dollar General #1536, 1705 South B Avenue, Effective March 1, 2025

E. Approve Tax Abatement

1. Permit #BP2024-0023, 615 Academy Circle, New Home

2. Permit #BP2024-0022, 1936 6th Street, Addition

Claims-2.10.25.pdf

Minutes-1.27.25.pdf

Story-County-Newsletter-Agrmt-2.7.25.pdf

DG-Liq-Lic-2.10.25.pdf

Tax-Abatement-List-2.10.25.pdf

5.Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

6.Ordinance No. 1064 (2024/2025): An Ordinance Amending the Zoning Map of the City of Nevada, Iowa by Rezoning the Property at 630 6th Street, from R-3 (Urban Family Dwelling District) to R-4 (Multiple Family Dwelling District), second reading

Ord-No.-1064-second-read.pdf

7.Ordinance No. 1065 (2024/2025): An Ordinance Providing for the Division of Taxes Levied on Taxable Property in the Nevada Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa, second reading

Ord-No.-1065-second-read.pdf

8.Approve Pay Request No. 40 for WWTF Improvements – Phase 2 from Williams Brothers Construction

Inc. (WBCI) in the amount of $175,143.47

Phase-2-PR40-2.10.25.pdf

9.Approve Pay Request No. 33 for WWTF Improvements-Phase 3 from Boomerang Corp. in the amount of $0.00

Phase-3-PR33-2.10.25.pdf

10.Resolution No. 065 (2024/2025): A Resolution Approving Computer Software and Services Contract between the City of Nevada, Iowa and Civic Systems, LLC

Reso-No.-065-Civic-Systems.pdf

11.Approve Amendment to Master Agreement, Oak Park Estates Trail up to $30,000.00

HRG-Amendment-for-Oak-Park-Estates-Trail.pdf

12.Ordinance No. 1066 (2024/2025): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code to add Snow and Ice Emergencies, first reading

Ord-No.-1066-First-read.pdf

13.REPORTS – City Administrator/Mayor/Council/Staff

Staff-Reports-2.10.25.pdf

14.Adjourn

The agenda was posted on the official bulletin board on February 6, 2025, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

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Kerin Wright Brett Barker