



## **Agenda**

### **August 26, 2024 City Council Meeting**

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

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#### **1.Call the Meeting to Order**

#### **2.Roll Call**

#### **3.Approval of the Agenda**

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#### **4.Public Hearing(s)**

##### **A. Vacation of City Property**

##### **1. Public Hearing**

- 2. Resolution No. 019 (2024/2025): A Resolution to Vacate and Convey the Second Street Right-of-Way, in the City of Nevada, Iowa**

[Reso-No.-019-Vacate-2nd-St-ROW-updated.pdf](#)

#### **5.Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)**

- A. Approve Minutes of the Regular Meeting held on August 12, 2024
- B. Approve Payment of Cash Disbursements, including Check Numbers 84316-84398 and Electronic Numbers 1697-1707 (Inclusive) Totaling \$1,301,179.29 (See attached list)
- C. Approve Financial Reports for Month of July, 2024
- D. Approve Updated signed GAX forms for Microenterprise Grant
- E. Resolution No. 020 (2024/2025): A Resolution approving Beginning Fiscal Year 2024/2025 Transfers

[Financials-8.26.24.pdf](#)

[Claims-8.26.24.pdf](#)

[Minutes-8.12.24.pdf](#)

[Reso-No.-020-FY25-Transfers.pdf](#)

[Updated-GAX-Forms-8.26.24.pdf](#)

## **6.MAYOR’S APPOINTMENTS**

Library Board - Emma Cassabaum

[Cassabaum-Application.pdf](#)

## **7.PUBLIC FORUM**

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council’s attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A Nevada Foundation FY2025 Human Service Funding Update

## **8.Ordinance No. 1057 (2024/2025): An Ordinance Amending Chapter 65 (Stop or Yield Required) of the City Code to Require Stops in Additional Intersections, third and final reading**

[Ord-No.-1057-final-read.pdf](#)

## **9.Ordinance No. 1058 (2024/2025): An Ordinance Amending Chapter 51 (Junk, Junk Vehicles, and Machinery) of the City Code by Adding Language Pertaining to Shipping and Storage Containers, third and final reading**

[Ord-No.-1058-final-read.pdf](#)

## **10.Ordinance No. 1059 (2024/2025): An Ordinance Amending Chapter 63 (Speed Regulations) of the City Code to Make Necessary Changes on Sixth (6th) Street, second reading**

[Ord-No.-1059-2nd-St.pdf](#)

**11.Approve Pay Request No. 37 for WWTF Improvements – Phase 2 from WBCI in the amount of \$59,446.73**

[PR-37-Phase-2-WBCI.pdf](#)

**12.Resolution No. 021 (2024/2025): A Resolution Approving Amended Collateral Assignment of Development Agreement Among Nevada Dev, LLC; City of Nevada, IA, and Home State Bank**

[Reso-No.-021-Amended-Coll.-Assign-Nevada-Dev.pdf](#)

**13.Discussion and Appropriate Follow-up Regarding Fire Alarm Monitoring and Inspection at City Hall**

[Fire-Alarm-Monitoring-AF-8.26.24.pdf](#)

**14.Resolution No. 022 (2024/2025): A Resolution Authorizing the City of Nevada, Iowa to Submit Sites to a Regional Joint Application for Funding from the Federal Highway Administration's Charging and Fueling Infrastructure Discretionary Grant Program (CFI) for Sites at 1032 5th Street and 1717 Fawcett Parkway to the Des Moines Area Metropolitan Planning Organization (MPO) for Inclusion and Further Approving the Application which Obligates the City of Nevada to Matching Funds of at Least 20% for the Construction of said Project if Funding is Granted**

[Reso-No.-022-Charging-Stations.pdf](#)

**15.REPORTS – City Administrator/Mayor/Council/Staff**

[LHD-Request.pdf](#)

[CA-Report-8.26.24.pdf](#)

**16.ADJOURN**

The agenda was posted on the official bulletin board on August 22, 2024, in compliance with the requirements of the open meetings law.