
Nevada City Council - April 27, 2026

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. PUBLIC HEARING(S)

- A. 2026/27 Street Reconstruction Program – N Avenue from 5th Street to 8th Street
 - 1. Public Hearing on Proposed 2026/27 Street Reconstruction Program – N Avenue 5th St to 8th St
 - 2. Resolution No. 073 (2025/2026): A Resolution finally approving and confirming plans, specifications, forms of contract and estimate of cost for the 2026/27 Street Reconstruction Program – N Avenue 5th St to 8th St
 - 3. Consideration of Bids for the 2026/27 Street Reconstruction Program – N Avenue 5th St to 8th St
 - 4. Resolution No. 074 (2025/2026): A Resolution awarding contract for the 2026/27 Street Reconstruction Program – N Avenue 5th St to 8th St

[Reso-073-074-26-27-St-Recon-Prgm-Award-Bid.pdf](#)

5. PUBLIC HEARING(S)

- A. Trunkline Manhole Rehabilitation
 - 1. Public Hearing on Proposed Trunkline Manhole Rehabilitation
 - 2. Resolution No. 075 (2025/2026): A Resolution finally approving and confirming plans, specifications, forms of contract and estimate of cost for the Trunkline Manhole Rehabilitation
 - 3. Consideration of Bids for the Trunkline Manhole Rehabilitation
 - 4. Resolution No. 076 (2025/2026): A Resolution awarding contract for the Trunkline Manhole Rehabilitation

[Reso-075-076-Trunkline-Rehab-Award-Bid.pdf](#)

6. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of Work Session held on April 13, 2026
- B. Approve Minutes of the Regular Meeting held on April 13, 2026
- C. Approve Payment of Cash Disbursements, including Check Numbers 90043-90115 and Electronic Numbers 5229-5306 (Inclusive) Totaling \$338,659.61 (See attached list)
- D. Approve Financial Reports for Month of March, 2026
- E. Approve Renewal of Class “C” Retail Alcohol License for Farmhouse Catering LC d/b/a/ Gatherings, 1024 6th Street, Effective April 25, 2026
- F. Probationary Firefighter: Josh Hoffman

[Firefighter-Memo-Hoffman.pdf](#)

[Gatherings-Liq-Renewal.pdf](#)

[Financials-March.pdf](#)

[Claims-List-4.27.26.pdf](#)

[Minutes-4.13.26.pdf](#)

[Worksession-Minutes-4.13.26.pdf](#)

7. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for Poppy Day, May 22, 2026

B. Nevada Flats Project – Hunziker Property Management

[Poppy-Day-Proc.pdf](#)

8. Ordinance No. 1078 (2025/2026): An Ordinance Amending Chapter 165 (Land Development-Zoning Regulations) of the City Code to Update Supplemental Use Regulations, second reading

[Ord-No.-1078-second-read.pdf](#)

9. Discussion and Appropriate Follow up on Request from Resident at 1207 7th Street Regarding Utility Bill

[1207-7th-St.pdf](#)

10. Approve Change Order No. 1 for Library Desk Adjustment from Crow & Timber in the amount of \$2,000.00

[Library-Change-Order.pdf](#)

11. Approve Updated Elevator Maintenance Agreement for the Nevada Field House

[FH-Elevator-Agrmt.pdf](#)

12. Resolution No. 077 (2025/2026): A Resolution Declaring Surplus City Property and Authorizing its Disposal

[Reso-077-Dispose-of-St-Signs.pdf](#)

13. Resolution No. 078 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Rosk

Development LLC, Part of “N” Avenue Nevada, Story County, Iowa

[Reso-078-Plat-of-Survey-ROSK.pdf](#)

14. Resolution No. 079 (2025/2026): A Resolution Approving Real Estate Purchase Agreement

[Reso-079-Real-Estate-Purchase-Agrmt.pdf](#)

15. Discussion and Appropriate Follow up Regarding Proposed RFP for Community Recycling Program for the City of Nevada

[Recycling-RFPs.pdf](#)

16. Reports – City Administrator/Mayor/Council/Staff

[Report-4.27.26.pdf](#)

[Requests-4.27.26.pdf](#)

17. Adjourn

The agenda was posted on the official bulletin board on April 24, 2026, in compliance with the requirements of the open meetings law.

Last modified, 04/26/2026 1:20 PM by: Erin Mousel

This agenda is published for: public,

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