
Nevada City Council - April 13, 2026

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. PUBLIC HEARING: FY26/27 BUDGET

A. Fiscal Year 2026/2027 Budget

1. Public Hearing
2. Resolution No. 065 (2025/2026): A Resolution Adopting the Fiscal Year 2026/2027 Annual Budget Transfers

[Reso-No.-065.pdf](#)

5. PUBLIC HEARING: FY26/27 CIP

A. Capital Improvement Plan Fiscal Year 2026/2027

1. Public Hearing
2. Resolution No. 066 (2025/2026): A Resolution Adopting the Fiscal Year 2026/2027 Capital Improvements Program

[Reso-No.-066.pdf](#)

6. PUBLIC HEARING: FY25/26 BUDGET AMENDMENT

A. Fiscal Year 2025/2026 Budget Amendment

1. Public Hearing
2. Resolution No. 067 (2025/2026): A Resolution Approving Fiscal Year 2025/2026 Budget Amendment #1

[Reso-No.-067.pdf](#)

7. PUBLIC HEARING: VOLUNTARY ANNEXATION

A. Voluntary Annexation

1. Public Hearing
2. Resolution No. 068 (2025/2026): A Resolution Annexing Certain Property Owned by the City of Nevada into the City of Nevada, Iowa

[Reso-No.-068.pdf](#)

8. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

- A. Approve Minutes of the Levy Hearing held on March 23, 2026
- B. Approve Minutes of the Regular Meeting held on March 23, 2026
- C. Approve Payment of Cash Disbursements, including Check Numbers 89948-90042 and Electronic Numbers 5148-5228 (Inclusive) Totaling \$516,444.37 (See attached list); the First Interstate Card Purchases for the April 19, 2026 Statement, total \$14,230.79; and Sam's Club Card Purchases for April 22, 2026 Statement, total \$16.56
- D. Resolution No. 069: A Resolution Approving Application and Agreement for Use of Highway Right-of-Way for Utilities Accommodation with Iowa Department of Transportation
- E. Approve Renewal of Class "E" Retail Alcohol License for Caseys Marketing Company d/b/a/ CASEY'S #3319, 1800 S B Ave, Effective April 30, 2026
- F. Approve Renewal of Class "C" Retail Alcohol License for Stohaker LLC d/b/a/ CUBBIES ON MAIN, 1220 6th Street, Effective April 25, 2026

- G. Approve Tax Abatement
 - a. BP2025-253: 757 Academy Circle, New Home

[Reso-No.-069.pdf](#)

[Claims-4.13.26.pdf](#)

[Work-Session-3.23.26.pdf](#)

[Minutes-3.23.26.pdf](#)

[Tax-Abatement-List-4.13.26.pdf](#)

[Cubbies-Renewal.pdf](#)

[Caseys-Renewal.pdf](#)

9. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. Proclamation for National Library Week, April 19 – 25
- B. Proclamation for Week of the Young Child, April 11 - 17

[Wk-of-Young-Child-Proc.pdf](#)

[Natl-Lib-Week-Proc.pdf](#)

10. Resolution No. 070 (2025/2026): A Resolution Approving 2026 Employee Handbook for the City of Nevada Employees

[Reso-No.-070.pdf](#)

11. Resolution No. 071 (2025/2026): A Resolution Accepting and Approving the Retracement Plat of Survey for Ronald E. and Arlene K. Jensen – A Plat within the City’s Two-Mile Corporate Limits, Story County, Iowa

[Reso-No.-071.pdf](#)

12. Resolution No. 072 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Jayson and Stacey Kingsbury – A Plat within the City’s Two-Mile Corporate Limits, Story County, Iowa

[Reso-No.-072.pdf](#)

13. Request for a waiver on the restriction of Alcohol on S.C.O.R.E. Park by Sports Bowl for Pizza Pie Looza

[PPL-Score-Approval.pdf](#)

14. Approve 5-Day Special Class “C” Retail Alcohol License to DOYOUBOWL2, LC, d/b/a Sports Bowl for Pizza Pie Looza, location 1625 Fawcett Pkwy, effective May 6, 2026 through May 10, 2026

[PPL-License-App.pdf](#)

15. Ordinance No. 1078 (2025/2026): An Ordinance Amending Chapter 165 (Land Development-Zoning Regulations) of the City Code to Update Supplemental Use Regulations, first reading

[Ord-No.-1078-1st-Read.pdf](#)

16. Reports – City Administrator/Mayor/Council/Staff

[Reports-4.13.26.pdf](#)

17. Adjourn

The agenda was posted on the official bulletin board on April 9, 2026, in compliance with the requirements of the open meetings law.

Kerin Wright

Brett Barker

This agenda is published for: public,