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## Nevada City Council - January 26, 2026

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### 1. Call the Meeting to Order

### 2. Roll Call

### 3. Approval of the Agenda

### 4. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on January 12, 2026
- B. Approve Payment of Cash Disbursements, including Check Numbers 89560-89621 and Electronic Numbers 4764-4846 (Inclusive) Totaling \$688,529.37 (See attached list)
- C. Approve Provider Agreements for 2026 with NEDC, Main Street Nevada, Nevada Community School District, Story County Medical Center, and Story County for the "Our Nevada" Newsletter
- D. Accept FY2024/2025 Nevada Annual Audit Report
- E. Approve Renewal of Class "B" Retail Alcohol License for DOLGENCORP d/b/a/ DOLLAR GENERAL #1536, 1705 S B Avenue, Effective March 1, 2026
- F. Approve Renewal of Class "E" Retail Alcohol License for FAREWAY STORES INC d/b/a/ FAREWAY STORES, INC. #426, 1505 S B Avenue, Effective March 1, 2026
- G. Approve Tax Abatement (Any tax abatements the council would like to know what it is for)
  - a. BP2024-0033: 2024 5<sup>th</sup> Street, New Home
  - b. BP2025-109: 1107 Nevada Street, New Home

[Tax-Abatement-List-1.26.26.pdf](#)

[Fareway-Liq-App-Renewal.pdf](#)

[DG-South-B-Liq-App-Renewal.pdf](#)

[Audit-Release-1.26.26.pdf](#)

[Our-Nevada-Agreements-2026.pdf](#)

[Claims-List-1.26.26.pdf](#)

[Minutes-1.12.26.pdf](#)

### 5. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. Library Annual Report Presentation

[FY25-Library-Report.pdf](#)

**6. Approve Change Order No. 2 for Tributary to West Indian Creek – SRF Project B from Con-Struct Inc. in the amount of \$6,585.00**

[CO2-Trib-to-W.-Indian-Creek-SRF-B.pdf](#)

**7. Approve Lime Lagoon Dredging**

[AF-Lime-Lagoon-Dredging.pdf](#)

**8. Discussion and Appropriate Follow up Regarding Resource Recovery Center**

**9. Resolution No. 040 (2025/2026): Resolution setting the date for a public hearing on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and to borrow money thereunder**

[Reso-No.-040-Set-PH-for-GO-Bond.pdf](#)

**10. Resolution No. 041 (2025/2026): A Resolution Accepting and Approving the Plat of Survey for Evergreen Memorial Garden Cemetery – A Plat within the City's Two-Mile Corporate Limits, Story County, Iowa**

[Reso-No.-041-Approve-Plat-of-Survey-Evergreen-Cemetery.pdf](#)

**11. Reports – City Administrator/Mayor/Council/Staff**

[Reports-1.26.2026.pdf](#)

**12. Adjourn**

The agenda was posted on the official bulletin board on January 22, 2026, in compliance with the requirements of the open meetings law.

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This agenda is published for: public,

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