Nevada City Council - August 25, 2025

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

A. Approve Minutes of the Regular Meeting held on August 11, 2025
B. Approve Payment of Cash Disbursements, including Check Numbers 88813-88887 and Electronic Numbers 3819-3926 (Inclusive) Totaling $341,293.91 (See attached list)
C. Approve Financial Reports for Month of May, 2025
D. Resolution No. 014 (2025/2026): A Resolution Approving Year End Transfers for FY2024/2025
E. Approve Library Job Description and Salary Range for Part Time Library Clerk

Reso-No.-014-Transfers.pdf

Financials-May-2025.pdf

Claims-List-8.25.2025.pdf

Minutes-8.11.2025.pdf

Lib-Job-Description-8.25.25.pdf

5. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

6. HR Green Workorder for Annual Renewal for GIS Services

HRG-GIS-workorder.pdf

7. Approve HR Green Professional Services Agreement, Amendment No. 4, for SRF Sponsored Projects A (West Indian Creek) and B (Tributary to Indian Creek) in an amount not to exceed $11,200.

HRG-Amendment-4-proj-A-B.pdf

8. Approve HR Green Professional Services Agreement for SRF Sponsored Project E (West Indian Creek Phase 2), Design and Construction administration in an amount not to exceed $134,500

HRG-Prof-Serv-Agrmt-Proj-E.pdf

9. Approve Change Order No. 1 for Oak Park Estates Trail from Midstate Solution in the amount of $5,800.00

10. Nevada Foundation FY2026 Human Service Funding

FY26-Human-Services-Funding.pdf

11. Approve Special Class C Retail Alcohol License for CLOUD WINE, LLC d/b/a Lucky Wife Wine Slushies, on 6th Street, Effective September 5 – 9, 2025, for Farmers Market

Cloud-Wine-Liq-App-8.25.25.pdf

12. Resolution No. 015 (2025/2026): A Resolution Approving an Agreement with Global Music Rights, LLC for Public Music Rights

Reso-No.-015-Global-Music-Rights.pdf

13. Approve Revised NSCC Rental Agreement and proposed Rates

Senior-Comm-Center-Rental-Agrmt.pdf

CA-Form-Senior-Community-Center-and-Board.pdf

14. Approve Revised Rules and Regulations and Inspection Form for NSCC

Senior-Comm-Center-Rules-Regs.pdf

15. Recommendation to dissolve Chapter 28

Senior-Comm-Center-Board-Code.pdf

16. Approve Proposed Nevada Senior Citizens Agreement

Seniors-Agreement.pdf

17. Approve Pool Heater Repair

AF-Pool-Heater-Repair.pdf

18. Reports – City Administrator/Mayor/Council/Staff

Reports-8.25.25.pdf

19. Adjourn

The agenda was posted on the official bulletin board on April 20, 2023, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

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This agenda is published for: public,

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