
Nevada City Council - August 11, 2025

1. Call the Meeting to Order

2. Roll Call

3. Approval of the Agenda

4. Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. A. Approve Minutes of the Regular Meeting held on July 28, 2025
- B. Approve Minutes of the Work Session held on July 28, 2025
- C. Approve Payment of Cash Disbursements, including Check Numbers 88745-88812 and Electronic Numbers 3709-3818 (Inclusive) Totaling \$702,301.69 (See attached list); the First Interstate Card Purchases for the August 19, 2025 Statement, total \$5,749.88; and the Sam's Club Card Purchases for the August 22, 2025 Statement, total \$1,705.30
- D. Approve Special Class C Retail Alcohol License for CAMELOT THEATER FOUNDATION d/b/a Camelot Theater Foundation, 1114 6th Street, Effective September 28, 2025
- E. Resolution No. 011 (2025/2026): A Resolution Approving Lease and Purchase Agreement for Cemetery Tractor and Loader
- F. Nevada CDBG Downtown Façade Grant, Request for Release of Funds and Certification
- G. Approve Tax Abatement
 - 1. Permit #BP2024-0051, 1860 10th Street, New Addition
 - 2. Permit #BP-2025-10, 1023 D Avenue, New Home

[Reso-No.-011-Lease-for-Cem-tractor.pdf](#)

[Camelot-Liq-Lic-App-8.11.25.pdf](#)

[Claims-List-8.11.25.pdf](#)

[Work-Session-7.28.25.pdf](#)

[Minutes-7.28.25.pdf](#)

[Tax-Abatement-List-8.11.25.pdf](#)

[CDBG-Notice-of-intent-to-req-release-funds.pdf](#)

5. Approve City of Nevada Council Policy: Board and Commission Application and Appointment Process

[Council-Policy-BoardCommissions.pdf](#)

6. Approve Planning & Zoning Commission Reappointment: Ron Farrington

[Council-Policy-BoardCommissions.pdf](#)

7. Approve Planning & Zoning Commission Appointment: Christine Heintz

[Council-Policy-BoardCommissions.pdf](#)

8. Approve Planning & Zoning Commission Appointment: Michael Fulker

[Council-Policy-BoardCommissions.pdf](#)

9. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for Water and Wastewater Workers of Iowa

[WTR-WWT-Proclamation.pdf](#)

10. Approve Change Order No. 6 for WWTF - Phase 2, from Williams Brothers Construction, Inc. in the amount of \$337,526.00

[WWTF-Phase-2-CO-6-Will-Bros.pdf](#)

11. Resolution No. 012 (2025/2026): A Resolution Accepting the Wastewater Treatment Facility Improvements – Phase 2, Plant Construction Project as Substantially Complete

[WWTF-Phase-2-Sub-Completion.pdf](#)

12. Approve Pay Request No. 39 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of \$0.00

[WWTF-Phase-3-PR39-Boomerang.pdf](#)

13. Approve RFP and Evaluation Criteria for Selection of Architectural Historian for CDBG Downtown Façade Project

[CDBG-RFP-for-Historian.pdf](#)

14. Ordinance No. 1069 (2025/2026): An Ordinance Amending Chapter 69 (Parking Regulations) of the City Code by adding Language Pertaining to Parking Zones, All Night Parking, and Truck and Boat Parking, third and final reading

[Ord-No.-1069-third-read.pdf](#)

15. Approve Invoice from Askew Scientific Consulting LLC in the Amount of \$662.39

[ASKEW-Invoice-8.11.25.pdf](#)

16. Approve Additional Wastewater Treatment Services for Askew Scientific Consulting LLC up to \$5,000.00

17. Discussion and Appropriate Follow up Regarding Request from Nevada Lion's Club to Allow Holes to be Drilled in ROW for Flags

18. Approve Special Class C Retail Alcohol License for DOYUUBOWL2,LC d/b/a/ Sports Bowl, 1229 12th Street, Effective August 21 – 25, 2025 for Lincoln Highway Days (90 I Avenue, Nevada)

[LHD-Sports-Bowl-Liq-License-2025.pdf](#)

19. Resolution No. 013 (2025/2026): A Resolution Approving Collateral Assignment of Agreement for Private Development by Sierra Heights, L.L.C.; Community State Bank, and City of Nevada, Iowa

[Reso-No.-013-Coll-Assignment-Sierra-Heights.pdf](#)

20. Reports – City Administrator/Mayor/Council/Staff

[Reports-8.11.25.pdf](#)

[Request-8.11.25.pdf](#)

21. Adjourn

The agenda was posted on the official bulletin board on April 20, 2023, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

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This agenda is published for: public,

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Brett Barker