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## Nevada City Council - September 9, 2024 Council Meeting

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### 1. Call the Meeting to Order

### 2. Roll Call

### 3. Approval of the Agenda

### 4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

- A. Approve Minutes of the Regular Meeting held on August 26, 2024
- B. Approve Payment of Cash Disbursements, including First Interstate Check Numbers 84399-84403, Availa Bank Check Numbers 87000-87056, and Electronic Numbers 1708-1717 (Inclusive) Totaling \$\$448,527.24 (See attached list) and the First Interstate Card Purchases for the September 19, 2024 Statement, total \$4,626.93
- C. Approve Special Class "C" Retail Alcohol License for Camelot Theater Foundation d/b/a/ Camelot Theater Foundation, 1114 6<sup>th</sup> Street, Effective September 28, 2024

[Claims-9.9.24.pdf](#)

[Minutes-8.26.24.pdf](#)

[Camelot-Liq-App-9.9.24.pdf](#)

### 5. Mayor's Re-Appointment

Historic Preservation Commission – Kris Corbin

### 6. Public Forum

**PUBLIC FORUM:** Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Proclamation for Library Card Sign Up Week

B. Proclamation for National Clean Energy Week

[Clean-Energy-Proc-2024.pdf](#)

[Library-Proc-2024.pdf](#)

### 7. Ordinance No. 1059 (2024/2025): An Ordinance Amending Chapter 63 (Speed Regulations) of the City Code to Make Necessary Changes on Sixth (6th) Street, third and final reading

[Ord-No.-1059-Final-Read.pdf](#)

### 8. Approve Change Order 1 for the 19th Street Trail Project

- a. From TK Concrete, Inc. in the amount of \$22,370.00
- b. From Con-Struct, Inc. in the amount of \$3,020.00

[CO-1-19th-St-Trail-9.9.24.pdf](#)

**9. Approve Pay Request No. 5 from Con-Struct for the 2024 Street Improvements Project in the amount of \$208,040.78**

[PR-5-St-Impro-Proj.pdf](#)

**10. Discussion & Appropriate Follow-up Regarding FY25 Human Service Funding Recommendations**

[FY25-Human-Service-Funding.pdf](#)

**11. Resolution No. 023 (2024/2025): A Resolution Approving Historical Society Agreement**

[Reso-No.-023-Historical-Soc-Agrmt.pdf](#)

**12. Resolution No. 024 (2024/2025): A Resolution Approving Development Agreement between Nevada Economic Development Council, Andy's Armory & Adventures and City of Nevada, Iowa for Nevada Small Business Grant**

[Reso-No.-024-Andys-Armory.pdf](#)

**13. Resolution No. 025 (2024/2025): A Resolution Approving Development Agreement between Nevada Economic Development Council, Preston & Amber Gable DBA "The Well" and City of Nevada, Iowa, for a Community Catalyst Building Remediation Grant.**

[Reso-No.-025-The-Well.pdf](#)

**14. Resolution No. 026 (2024/2025): A Resolution Approving Amendment 2 (two) of the Local Planning and Administrative Contract between Region XII COG, INC and the City of Nevada for the Award of Community Development Block Grant #20-CVN-068**

[Reso-No.-026-Amend-2-XII-COG.pdf](#)

**15. Resolution No. 027 (2024/2025): Resolution Deleting Property from the Nevada Urban Renewal Area**

[Reso-No.-027-Delete-URA.pdf](#)

**16. Ordinance No. 1060 (2024/2025): An Ordinance Deleting Property from the Tax Increment Financing District for the Nevada Urban Renewal Area of the City of Nevada, Iowa, Pursuant to Section 403.19 of the Code of Iowa, first reading**

[Ord-No.-1060-Delete-Prop-from-URA.pdf](#)

**17. Resolution No. 028 (2024/2025): A Resolution Authorizing Payment of User Increase in Wastewater Cost from General Reserves**

[Reso-No.-028-City-Pay-user-fee-for-WWTF.pdf](#)

**18. REPORTS – City Administrator/Mayor/Council/Staff**

[Reports-9.9.24.pdf](#)

[Requests-9.9.24.pdf](#)

**19. ADJOURN**

The agenda was posted on the official bulletin board on September 5, 2024, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_

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This agenda is published for: public,

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Brett Barker