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## Nevada City Council - August 12, 2024 City Council Meeting

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### 1. Call the Meeting to Order

You can see this.

### 2. Roll Call

### 3. Approval of the Agenda

### 4. Public Hearing(s)

#### A. Microenterprise Grant Review

##### 1. Public Hearing

2. The Purpose of the Hearing will be to Discuss the Status of Funding for the CDBG-Microenterprise Grant.

[CDBG-Microenterprise-Memo-Letter.pdf](#)

### 5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

- Approve Minutes of the Regular Meeting held on July 22, 2024
- Approve Payment of Cash Disbursements, including Check Numbers 84210-84315 and Electronic Numbers 1679-1696 (Inclusive) Totaling \$800,597.09 (See attached list) and the First Interstate Card Purchases for the August 19, 2024 Statement, total \$1,702.55
- Resolution No. 013 (2024/2025): A Resolution Approving Year End Transfers for FY2023/2024
- GAX Requests for ThisDay Photography and Feltner Properties
- Approve Renewal of Class B Retail Alcohol for GOOD AND QUICK CO. d/b/a Good & Quick, 519 Lincoln Highway, Effective September 18, 2024

[GAX-Forms-8.12.24.pdf](#)

[Reso-No.-013-EOY-Transfers.pdf](#)

[Claims-List-8.12.24.pdf](#)

[Minutes-7.22.24.pdf](#)

[GQ-Liq-Licence-8.12.24.pdf](#)

### 6. Public Forum

Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

**7. Ordinance No. 1057 (2024/2025): An Ordinance Amending Chapter 65 (Stop or Yield Required) of the City Code to Require Stops in Additional Intersections, second reading**

[Ord-1057-8.12.24.pdf](#)

**8. Ordinance No. 1058 (2024/2025): An Ordinance Amending Chapter 51 (Junk, Junk Vehicles, and Machinery) of the City Code by Adding Language Pertaining to Shipping and Storage Containers, second reading**

[Ord-1058-8.12.24.pdf](#)

**9. Ordinance No. 1059 (2024/2025): An Ordinance Amending Chapter 63 (Speed Regulations) of the City Code to Make Necessary Changes on Sixth (6th) Street, first reading**

[Ord-1059-8.12.24.pdf](#)

**10. HR Green Workorder for Annual Renewal for GIS Services**

[HR-Green-Work-Order-for-GIS-8.12.pdf](#)

**11. Approve Change Order No. 5 for WWTF Improvements – Phase 2 from WBCI, Inc. in the amount of \$182,532.00**

[CO-5-Phase-2-8.12.24.pdf](#)

**12. Approve Pay Request No. 27 for WWTF Improvements – Phase 3 from Boomerang Corp. in the amount of \$416,549.10**

[PR-27-Phase-3-Boomerang-1.pdf](#)

**13. Approve Pay Request No. 3 for HMA Overlay Project, F & G Street Rehabilitation from InRoads in the amount of \$134,125.51**

[PR-3-FG-Ave-Overlay-InRoads.pdf](#)

**14. New Dollar General Liquor License**

**15. Approve Pay Request 4 from H2I Group for gym equipment at the Field House in the amount of \$4,241.00**

[PR4-H2I-for-FH.pdf](#)

**16. Approve Pay Request No. 4 from Con-Struct for the 2024 Street Improvements Project in the amount of \$440,615.23**

[PR4-24-St-Project-ConStruct.pdf](#)

**17. Approve Change Order 1 from Con-Struct for Harrington Park Stormwater Wetland SRF Sponsored Project in the amount of \$17,900.00**

[CO-1-Harrington-Park-Proj.pdf](#)

**18. Resolution No. 014 (2024/2025): A Resolution approving development agreement between Camelot Theater Foundation and City of Nevada for IEDA DTHG Project**

[Reso-No.-014-Dev-Agrmt-w.-Camelot.pdf](#)

**19. Resolution No. 015 (2024/2025): A Resolution Approving the Agreement to Pay User Increase in Wastewater Cost**

[Reso-No.-015-Agrmt-for-Burke-to-pay-user-fee.pdf](#)

**20. Discussion & Appropriate Follow-up Regarding Field House Sound Dampening**

[CA-Form-Sound-Dampening-at-FH.pdf](#)

**21. Discussion & Appropriate Follow-up Regarding Request to add No-Parking Zones to Certain Narrow Streets to Permit Fire Department Access**

[CA-Form-No-parking-zones.pdf](#)

**22. Resolution No. 016 (2024/2025): A Resolution to Approving a Memorandum of Understanding between the City of Nevada, Iowa and The Public Professional and Maintenance Employees Local 2003 IUPAT Authorizing and Directing Signing of the MOU to the Union Contract**

[Reso-No.-016-MOU-for-sign-on-bonus.pdf](#)

**23. Approve Special Class “C” Retail Alcohol License for NEVADA JAYCEES d/b/a/ Nevada Jaycees, 90 I Avenue, Effective August 22, 2024 through August 26, 2024**

[Jaycees-Liq-License-8.12.24.pdf](#)

**24. Approve Special Class “C” Retail Alcohol License for CLOUD WINE, LLC d/b/a Lucky Wife Wine Slushies, 6th Street, Effective September 13, 2024 through September 17, 2024**

[Cloud-Wine-Liq-License-8.12.24.pdf](#)

**25. Approve Class B Retail Alcohol License for Dolgencorp, LLC d/b/a Dollar General Store, 115 West Lincoln Highway, Effective August 13, 2024**

[DG-Liq-License-New-store.pdf](#)

**26. Approve Class C Retail Alcohol License for PLEIS FARMS, LLC d/b/a T.E.ALDERMAN’S, 1133 6th Street, Effective August 13, 2024**

[T.E.-Aldermans-Liq-License.pdf](#)

**27. Resolution No. 017 (2024/2025): Resolution Declaring Intent to Provide Economic Development Support to Development Project at 1005 6th Street**

[Reso-No.-017-ED-support-for-Masons-Building.pdf](#)

**28. Resolution No. 018 (2024/2025): A Resolution Setting the time and place to Conduct a Public Hearing to Consider the Vacation of City Property**

[Reso-No.-018-Vacate-City-Prop.-2nd-St-ROW.pdf](#)

**29. REPORTS – City Administrator/Mayor/Council/Staff**

[Requests-8.12.24.pdf](#)

**30. ADJOURN**

The agenda was posted on the official bulletin board on August 8, 2024, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_

Last modified, 08/19/2024 3:06 PM by: Erin Mousel

This agenda is published for: public,

Kerin Wright

Brett Barker